AGENDA

REGULAR MEETING OF THE BOARD OF TRUSTEES OF THE VILLAGE OF MORTON, ILLINOIS 7:00 P.M.

MONDAY, OCTOBER 3, 2022 FREEDOM HALL, 349 W. BIRCHWOOD, MORTON, ILLINOIS

I.	CALL	TO	ORDER
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- II. ROLL CALL
- III. PLEDGE OF ALLEGIANCE TO THE FLAG
- IV. **PUBLIC HEARING**
- V. PRESENTATIONS AND SPECIAL REPORTS
- VI. **PUBLIC COMMENT**
 - A. Public Comments
 - B. Requests for Removal of Items from the Consent Agenda
- VII. **CONSENT AGENDA**
 - A. Approval of Minutes
 - 1. Regular Meeting September 19, 2022
 - B. Approval of Bills
- VIII. CONSIDERATION OF ITEMS REMOVED FROM THE CONSENT AGENDA
- IX. VILLAGE PRESIDENT
- X. VILLAGE CLERK
- XI. VILLAGE ADMINISTRATOR
- XII. **CHIEF OF POLICE**
- XIII. CORPORATION COUNSEL
- XIV. DIRECTOR OF FIRE AND EMERGENCY SERVICES
- DIRECTOR OF PUBLIC WORKS XV.
 - A. Fall Landscape Waste Program
 - B. MFT Resolution
- XVI. ZONING AND CODE ENFORCEMENT OFFICER
- XVII. VILLAGE TRUSTEES
 - A. Trustee Blunier

 - B. Trustee HilliardC. Trustee LeitchD. Trustee Menold
 - E. Trustee Newman
 - F. Trustee Parrott
- XVIII. CLOSED SESSIONS
- CONSIDERATION OF MATTERS ARISING FROM CLOSED SESSIONS XIX.
- XXIII. ADJOURNMENT

VILLAGE BOARD OF TRUSTEES REGULAR MEETING 7:00 P.M., September 19, 2022

After calling the meeting to order, President Kaufman led the Pledge of Allegiance. Clerk Evans called the roll, with the following members present: Blunier, Hilliard, Leitch, Menold, Newman, Parrott - 6.

PUBLIC HEARING – None.

PRESENTATIONS – None.

PUBLIC COMMENT – Ann Vandervoorn, owner of property located at 316 S. Main, spoke to the board regarding the zoning of this property and gave her opinion as to how downtown should be zoned.

CONSENT AGENDA

- A. Approval of Minutes.
 - 1. Regular Meeting September 6, 2022
- B. Approval of Bills

Trustee Newman moved to approve the Consent Agenda. Motion was seconded by Trustee Leitch and approved with the following roll call vote:

Yes: Blunier, Hilliard, Leitch, Menold, Newman, Parrott – 6.

No: None -0. Absent: None -0

VILLAGE PRESIDENT – President Kaufman thanked the Morton Community and all of the volunteers for putting on a fabulous Pumpkin Festival. He also noted his appreciation for the departments out at 4am on Saturday morning cleaning the streets.

VILLAGE CLERK – None.

VILLAGE ADMINISTRATOR – None.

CHIEF OF POLICE – None.

CORPORATION COUNSEL – None.

DIRECTOR OF FIRE AND EMERGENCY SERVICES – None.

DIRECTOR OF PUBLIC WORKS – None.

ZONING AND CODE ENFORCEMENT OFFICER – None.

VILLAGE TRUSTEES	
Trustee Blunier – None.	
Trustee Hilliard – None.	
Trustee Leitch – None.	
Trustee Menold – None.	
Trustee Newman – None.	
Trustee Parrott – None.	
CLOSED SESSIONS – None.	
CONSIDERATION OF MATTERS A	RISING FROM CLOSED SESSIONS – None.
	ore the Board, Trustee Blunier moved to adjourn. The an and followed by a unanimous voice vote of all present
ATTEST:	
	PRESIDENT

VILLAGE CLERK

YARD WASTE DISPOSAL PROGRAM FALL 2022

Open: Saturday, Oct. 22 – *Sunday, December 4* 8:00 A.M. – 5:00 P.M. daily

Closed on Thurs., Nov. 24 and Fri., Nov. 25 for Thanksgiving

VILLAGE OF MORTON RESIDENTS ONLY: Free yard waste disposal is available at Sewage Treatment Plant #2, **2625 S. Fourth** (at the corner of S. Fourth and Broadway Rd.). *Verification of name & address required.*

The program is "self-serve" as it has been in the past. A fenced area at STP#2 will be designated for yard waste disposal. Assistance will not be provided for removal or dumping of landscape waste, so please plan accordingly.

The following regulations and limitations must be met:

- 1) Only leaves, grass clippings, and tree branches (no greater than 5' in length or 4" in diameter), and any associated landscape waste will be accepted.
- 2) No <u>paper</u> or <u>plastic</u> bags will be allowed for disposal.
- 3) Neither landscaping timber (railroad ties) nor construction lumber is allowed.
- 4) No commercial enterprise may deposit landscape waste at this site.
- 5) "Root mass" from trees, bushes, or shrubbery is not allowed.
- 6) No pet waste, household garbage or plant containers of any kind at this site.
- 7) No yard waste is to be left outside the designated fenced area.
- 8) Video surveillance will take place during the program.

Please follow, or help us police these rules to ensure the continued operation of this free yard waste disposal program for all citizens of Morton.

Remember that it is a violation of Village ordinances to deposit landscape and yard waste on Village property (in the streets, in Prairie and Bull Run Creeks, down storm sewers, etc.), and that open burning of landscape waste or any kind of garbage is prohibited within the Village limits.



Resolution for Maintenance Under the Illinois Highway Code

	DISTRICT	County	Resolution Number	Resolution Type	Section Number
	4	Tazewell		Original	23-00000-00-GM
BE IT RESOLVED, by the	Pre	esident and Board of T	rustees of the	ne Villa	age of
	/lorton		that there is hereby ap		
	cal Public Age			, proprietto a 1110 cuiti o	
	two hu	ndred fifteen thousan	d	Dollars (\$215,000
of Motor Fuel Tax funds for	r the purpose	of maintaining streets and	l highways under the a	pplicable provisions of	Illinois Highway Code from
01/01/23 to	12/31/2 Ending Dat	3 e			
BE IT FURTHER RESOLV including supplemental or rufunds during the period as	evised estim	ates approved in connection			
BE IT FURTHER RESOLV	ED, that	Village	of	Morton	
shall submit within three m available from the Departm expenditure by the Departr BE IT FURTHER RESOLV of the Department of Trans	onths after the nent, a certifice ment under the record that the	e end of the maintenance ed statement showing expe is appropriation, and	period as stated above enditures and the balan	ces remaining in the fu	Transportation, on forms unds authorized for
Name (of Clerk	Local Pul	Village Cle	erk in and for said	Village Local Public Agency Type
	Morton				rds and files thereof, as
	of Local Public				ao ama moo monoon, ao
provided by statute, do her	eby certify th	e foregoing to be a true, pe	erfect and complete co	py of a resolution adop	ted by the
President and Board	of Trustee	S of	Morton	at a meetin	ng held on
Governing Body			of Local Public Agency	at a meetin	Date
IN TESTIMONY WHEREO	F, I have her	eunto set my hand and sea	al this day	ofMonth	, Year
(SEAL)			Clerk Signature & Dat	te	
				APPROVED	
			Regional Engineer Signeer Signeer Department of Transp		

Completed 09/09/22 BLR 14220 (Rev. 07/06/22)



Local Public Agency General Maintenance

		Estimate of N	Maintenance Costs	Submittal Typ	e Original
District	Estimate of Cost for				
4	Municipality			Mainte	enance Period
Local Public	Agency	County	Section Number	Beginning	Ending
Village of	Morton	Tazewell	23-00000-00-GM	01/01/23	12/31/23

				Maintenan	ce Items			
Maintenance Operation	Maint Eng Category	Insp. Req.	Material Categories/ Point of Delivery or Work Performed by an Outside Contractor	Unit	Quantity	Unit Cost	Cost	Total Maintenance Operation Cost
SNOW REM	1		SALT	TON	3,225	\$66.00	\$212,850.00	\$212,850.00
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	1							
Total Operation Cost						\$212,850.00		

Estimate of Maintenance Costs

Submittal Type Original

Maintenance Period

Local Public Agency	County	Section		Beginning	Ending		
Village of Morton	Tazewell	23-00000-00-GM		01/01/23	12/31/23		
		Estimate of Maintenance Costs Summary					
Maintenance		MFT Funds	RBI Funds	Other Funds	Estimated Costs		
Local Public Agency Labor							
Local Public Agency Equipment							
Materials/Contracts(Non Bid Items)		\$212,850.00	D		\$212,850.00		
Materials/Deliver & Install/Materials Quo	tations (Bid Items)						
Formal Contract (Bid Items)							
N	Maintenance Total	\$212,850.00)		\$212,850.00		
		E	stimated Maintena	nce Eng Costs Sumi	nary		
Maintenance Engineering	_	MFT Funds	RBI Funds	Other Funds	Total Est Costs		
Preliminary Engineering							
Engineering Inspection							
Material Testing							
Advertising							
Bridge Inspection Engineering							
Maintenance I	Engineering Total						
Total Estima	ated Maintenance	\$212,850.00	D		\$212,850.00		
Remarks							
SUBMITTED							
Local Public Agency Official Signature &	Date						
Title							
				APPROVED			
Occupate Francisco and Occupation and Association and Associat	0: 0 5		al Engineer Signat				
County Engineer/Superintendent of High	iways Signature & Di	ate Departr	nent of Transporta	Ition			