

AGENDA
REGULAR MEETING OF THE BOARD OF TRUSTEES OF THE VILLAGE OF MORTON, ILLINOIS
7:00 P.M.
MONDAY, DECEMBER 21, 2020
MORTON FIRE DEPARTMENT, 300 W. COURTLAND, MORTON, ILLINOIS

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. PLEDGE OF ALLEGIANCE TO THE FLAG**
- IV. PUBLIC HEARING**
 - A. Public Hearing on Pre-Annexation Agreement with Highland Morton, LLC for 7.684 acres off Highland Rd., Morton, IL.
- V. PRESENTATIONS AND SPECIAL REPORTS**
- VI. PUBLIC COMMENT**
 - A. Public Comments
 - B. Requests for Removal of Items from the Consent Agenda
- VII. CONSENT AGENDA**
 - A. Approval of Minutes
 - 1. Regular Meeting – December 7, 2020
 - B. Approval of Bills.
- VIII. CONSIDERATION OF ITEMS REMOVED FROM THE CONSENT AGENDA**
- IX. VILLAGE PRESIDENT**
- X. VILLAGE CLERK**
- XI. VILLAGE ADMINISTRATOR**
 - A. Fall 2020 Tourism Grant Recommendations.
 - B. Building Improvement Grant Recommendations.
- XII. CHIEF OF POLICE**
- XIII. CORPORATION COUNSEL**
 - A. Resolution 17-21 - A Resolution Approving Amendment of Sewer Easement Affecting 500 Pierce Street, Morton, IL.
 - B. Ordinance 21-31 - An Ordinance Annexing 7.684 Ac. Off Highland St., to the Village of Morton.
- XIV. DIRECTOR OF FIRE AND EMERGENCY SERVICES**
- XV. DIRECTOR OF PUBLIC WORKS**
- XVI. ZONING AND CODE ENFORCEMENT OFFICER**
 - A. Zoning Amendment #20-08 ZA – Highland St.
 - B. Preliminary and Final Plats for Kruse & Bliss Subdivision.
- XVII. VILLAGE TRUSTEES**
 - A. Trustee Blunier
 - B. Trustee Leitch
 - 1. ETSB - Tazewell County-Wide Radio System.
 - 2. North Main Street - Street Lighting.
 - 3. Village of Morton ES Grants.
 - C. Trustee Leman
 - 1. Sidewalk Planning Discussion.
 - D. Trustee Menold
 - E. Trustee Newman
 - F. Trustee Parrott

XVIII. CLOSED SESSIONS

- A. Closed Session for the Purpose of Discussing Purchase of Real Property for the Use of the Village of Morton Pursuant to 5 ILCS 120/2(c)(5).

XIX. CONSIDERATION OF MATTERS ARISING FROM CLOSED SESSIONS

XX. ADJOURNMENT

**VILLAGE BOARD OF TRUSTEES
REGULAR MEETING
7:00 P.M., DECEMBER 7, 2020**

After calling the meeting to order, President Kaufman led the Pledge of Allegiance. The Clerk called the roll, with the following members present: Blunier, Leitch, Leman (remote via phone), Menold, Newman, Parrott – 6.

PUBLIC HEARING – None.

PRESENTATIONS – Leigh Ann Brown from the Morton Chamber of Commerce and Economic Development Council gave two presentations: a 2020 EDC Update and a presentation on a Community App Partnership.

PUBLIC COMMENT – Amanda Parker (on behalf of her and her husband Jason Parker) presented an informal petition with over 700 signatures in support of a tattoo shop on Main St. She also read a letter in support of it from Anita Roth, the owner of the building they wish to open the shop in.

Heidi McDaniel spoke in support of Amanda and Jason Parker’s tattoo business.

Scott Willis of 339 N. Nebraska spoke in support of Zoning Amendment #20-07 ZA on the agenda.

CONSENT AGENDA

- A. Approval of Minutes.
 - 1. Regular Meeting – November 16, 2020
- B. Approval of Bills

Trustee Menold moved to approve the Consent Agenda. Motion was seconded by Trustee Leitch and approved with the following roll call vote:

Yes: Blunier, Leitch, Leman, Menold, Newman, Parrott – 6.
No: None.
Absent: None.

VILLAGE PRESIDENT

President Kaufman presented and requested acceptance of bid for the Water Treatment Plant Improvements Project at 500 Detroit Ave. in the amount of \$10,848,000 and award of contract for same to Williams Brothers Construction Inc. (Peoria, IL). Trustee Leitch moved to approve. Motion was seconded by Trustee Parrott and approved with the following roll call vote:

Yes: Blunier, Leitch, Leman, Menold, Newman, Parrott – 6.
No: None.
Absent: None.

VILLAGE ADMINISTRATOR

Administrator Smick presented Ordinance 21-29 - An Ordinance for the Levy and Assessment of Taxes for the Fiscal Year Beginning May 1, 2020, and Ending April 30, 2021. Trustee Newman moved to approve. Motion was seconded by Trustee Parrott and approved with the following roll call vote:

Yes: Blunier, Leitch, Leman, Menold, Newman, Parrott – 6.
No: None.
Absent: None.

Administrator Smick then presented Resolution 15-21 - A Resolution Authorizing the Execution of an Amendment to Agreement with Groveland Fire Protection District for Fire Protection Services. Trustee Menold moved to approve. Motion was seconded by Trustee Parrott and denied after the following roll call vote:

Yes: Menold – 1.
No: Blunier, Leitch, Leman, Menold, Newman, Parrott – 5.
Absent: None.

DIRECTOR OF PUBLIC WORKS

On behalf of DPW Loudermilk who was unable to join the meeting, Superintendent of Wastewater Todd Frantii presented Ordinance 21-30 - An Ordinance Making Amendments Regarding Sanitary Sewer Repairs to Section 8-3-5.1 of the Morton Municipal Code. Trustee Newman moved to approve. Motion was seconded by Trustee Parrott and approved with the following roll call vote:

Yes: Blunier, Leitch, Leman, Menold, Newman, Parrott – 6.
No: None.
Absent: None.

ZONING AND CODE ENFORCEMENT OFFICER

ZCO Marks presented Zoning Amendment #20-07 ZA – 200, 204, 206 E. Jackson St. Trustee Newman moved to approve. Motion was seconded by Trustee Parrott and approved with the following roll call vote:

Yes: Blunier, Leitch, Leman, Menold, Newman, Parrott – 6.
No: None.
Absent: None.

ZCO Marks then requested to table two items listed on the agenda because of a public hearing notice that needs to be issued for them. The items were A) Zoning Amendment #20-08 ZA; and B) Preliminary and Final Plats for Kruse & Bliss Subdivision. Trustee Newman moved to table the two items. Motion was seconded by Trustee Parrott and approved with the following roll call vote:

Yes: Blunier, Leitch, Leman, Menold, Newman, Parrott – 6.
No: None.
Absent: None.

ZCO Marks then presented Zoning Amendment #20-09 ZA – 108-110 E. Queenwood Rd., 1920 Main St., 104 Queenwood Rd., 112 Queenwood Rd. Trustee Newman moved to approve. Motion was seconded by Trustee Parrott and approved with the following roll call vote:

Yes: Blunier, Leitch, Leman, Menold, Newman, Parrott – 6.
No: None.
Absent: None.

VILLAGE TRUSTEES

LEMAN – Trustee Leman presented Resolution 16-21 - A Resolution Authorizing the Creation of an Economic Support Grant Program Called Village of Morton Business Sustainability Grant. After considerable discussion surrounding the program and guidance given for changes to the grant program, a vote was taken to amend the motion with the changes. Trustee Parrott had moved to approve. Motion was seconded by Trustee Leitch and approved with the following roll call vote:

Yes: Blunier, Leitch, Leman, Menold, Newman, Parrott – 6.
No: None.
Absent: None.

After the amended motion was passed, Trustee Newman moved to approve the Resolution as amended. Motion was seconded by Trustee Parrott and approved with the following roll call vote:

Yes: Blunier, Leitch, Leman, Menold, Newman, Parrott – 6.
No: None.
Absent: None.

ADJOURNMENT

With no further business to come before the Board, Trustee Blunier moved to adjourn. Motion was seconded by Trustee Leitch and followed by a unanimous voice vote.

ATTEST:

PRESIDENT

VILLAGE CLERK



Memo

To: President & Board of Trustees

From: Julie Smick

Date: December 17, 2020

Re: Morton Fall Tourism Grant Round Recommendations

The Morton Tourism Grant Committee scored the Tourism Grant applications received for the Fall grant round.

There are two types of grants an organization can apply for:

- **Community Grant** is capped at \$3,000 and is for events which bring people into town and gain recognition for the community. These do not generate a lot of overnight hotel stays but do increase restaurant traffic, educational opportunities and improve the quality of life for residents.
- **Overnight Grant** is capped at \$10,000. The Overnight Grant requires at least 50 overnight hotel stays. These events normally provide greater economic benefits to the community and provide a higher level of non-economic benefits for the community and its visitors.

Due to the uncertainty of large gatherings and sporting events, event coordinators will be advised that they will need to contact the Village a month prior to their event date to verify the event will be held before payment of the grant will be made.

Below are their recommendations.

Event	Hosting Organization	Requested Grant Amount	Recommended Grant Amount	Comments
Small-town Pastor's Conference	Rural Home Missionary Assoc.	\$10,000	\$7,000	None
4 th Fridays	Morton Chamber of Commerce	\$3,000	\$3,000	None
Hometown Holidays	Morton Chamber of Commerce	\$1,000	\$700	None

If you have any questions, please feel free to contact me.



Memo

To: President and Board of Trustees
From: Business District Commission
Date: December 10, 2020
Re: Building Improvement Grant Recommendation

Below is the recommendation for Building Improvement Grant from the Business District Commission. The Commission and approved the following:

Applicant	Property Address	Total Project Cost	Amount Approved by BDC	Summary of Work
Schooner's	630 W. Jackson	\$10,591.00	\$5,295.50	Install garage doors on openings to out door eating area.
Hambrick Commercial Properties	117 W. Jefferson	\$11,200.00	\$5,040.00	Remove block windows along side of building and replace with solid windows.

The Commission is asking for your approval of this recommendation.

If you have any questions, please reach out to Julie Smick.

Thank you!

RESOLUTION NO. 17-21

**RESOLUTION APPROVING AMENDMENT OF SEWER EASEMENT AFFECTING
500 PIERCE STREET, MORTON, ILLINOIS**

WHEREAS, the property owner of 500 Pierce Street, Morton, Illinois has requested that the Village Of Morton amend the existing sewer easement which runs across the property to allow the homeowner to construct a driveway extension to serve a garage; and

NOW, THEREFORE, BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF MORTON, Tazewell County, Illinois, as follows:

1. That the Easement Amendment in the form attached to this Resolution is approved.
2. That the Village President and Village Clerk are authorized and directed to take all actions necessary to execute the Easement Amendment and to record same with the Tazewell County Recorder of Deeds Office.

BE IT FURTHER RESOLVED that this resolution shall be in full force and effect upon its passage and approval.

PASSED AND APPROVED at a regular meeting of the President and Board of Trustees of the Village of Morton, Tazewell County, Illinois, this _____ day of _____, 2020; and upon roll call the vote was as follows:

AYES:

NAYS:

ABSENT:

ABSTAINING:

APPROVED this _____ day of _____, 2020

President

ATTEST:

Village Clerk

THIS DOCUMENT PREPARED BY:
MCGRATH LAW OFFICE, P.C.
1600 S. Fourth Ave., Suite 137
Morton, IL 61550

RETURN DOCUMENT TO:
MCGRATH LAW OFFICE, P.C.
1600 S. Fourth Ave., Suite 137
Morton, IL 61550

EASEMENT AMENDMENT

For Recorder Use Only

WHEREAS, there exists a sewer easement dated October 10, 1956 and recorded in the Tazewell County Recorder of Deeds Office at Book 548, Pages 101-106; and

WHEREAS, the sewer easement goes across the property described below; and

WHEREAS, the owners of the below described property have requested that the Village of Morton amend the existing sewer easement to allow for the construction of a driveway across the easement; and

WHEREAS, the Village of Morton is agreeable to amending the existing sewer easement for the benefit of the property described below upon the conditions set forth below.

NOW, THEREFORE, upon the conditions and restrictions set forth below, the Village of Morton does hereby amend the sewer easement dated October 10, 1956 and recorded at the Tazewell County Recorder of Deeds Office at Book 548, Pages 101-106 as follows:

1. The amendment to the aforesaid sewer easement only affects the property legally described as follows:

Lot 84 in SCHROK'S NORTHBROOK MANOR EXTENSION NUMBER TWO, a Subdivision in the Village of Morton, as shown on Plat Recorded in Plat Book "DD", Pages 114 and 115, situated in Tazewell County, Illinois.

PIN: 06-06-16-311-030

Commonly known as: 500 Pierce Street, Morton, Illinois 61550

2. The sewer easement is amended to allow for the owners of Lot 84 to construct a driveway extension across said easement.

3. The Village of Morton retains the right to have full access to the easement area for the purposes of inspecting, maintaining, repairing and/or replacing the sewer line which runs across the property described in Paragraph 1 above.

4. The Village of Morton shall not be responsible for the repair, replacement, or damage to any driveway or driveway extension located within the sewer easement, and the Village of Morton will be under no obligation to remove any debris, including concrete, resulting from the Inspection, maintenance, repair or replacement of the sewer line within the easement area. The Village of Morton shall not be responsible for restoring any of the land disturbed on the subject property to its original condition.

5. The terms and conditions included in this Easement Amendment shall apply to both the present and all future owners of the property set forth in Paragraph 1 above.

6. In all other respects, the terms and conditions contained in the sewer easement dated October 10, 1956 and recorded in the Tazewell County Recorder of Deeds Office at Book 548, pages 101-106 shall remain in full force and effect.

Dated: this ____ day of _____, 2020.

VILLAGE OF MORTON,

BY: _____
Jeffrey J. Kaufman, President

ATTEST:

Village Clerk


Dustin Brown


Emily Brown

STATE OF ILLINOIS)
) SS.
TAZEWELL COUNTY)

I, the undersigned, a Notary Public, in and for said County and State aforesaid DO HEREBY CERTIFY that DUSTIN BROWN and EMILY BROWN, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 8th day of December, 2020.


Notary Public



ORDINANCE NO. 21-31

AN ORDINANCE ANNEXING 7.684 AC. OFF HIGHLAND ST., TO THE VILLAGE OF MORTON

WHEREAS, there has been filed with the Village Board of the Village of Morton, Illinois, a Petition for Annexation of the herein described tract of real estate, wherein it is recited that the Petitioner is the owner of all of the land within such territory and that no electors reside therein; and

WHEREAS, said territory is contiguous with the boundary of the Village of Morton, Illinois; and

WHEREAS, said tract is not within any other municipality and no petition is pending pertaining to any annexation of said land, other than herein set forth; and

WHEREAS, a notice of filing of said petition was duly served upon the Morton Area Farmers Fire Protection District; and

WHEREAS, it is the duty of the Board of Trustees of the Village of Morton to determine and consider the request for such annexation; and

WHEREAS, the Plan Commission conducted a public hearing for the purpose of considering the annexation and zoning of the property described herein; and

WHEREAS, the Plan Commission after due consideration has recommended to the Board of Trustees of the Village of Morton, Illinois, that the property described herein be annexed and zoned as herein set forth; and

WHEREAS, the Village of Morton and Highland Morton, LLC, the contract purchaser and developer of the territory herein described to be annexed and zoned have entered into

contemporaneously with the passage of this ordinance a Pre-Annexation Agreement, a copy of which is attached hereto and incorporated herein by reference thereto; and

WHEREAS, it is deemed to be in the best interests of the Village that this territory be annexed to and made a part of the Village of Morton, Illinois; and

WHEREAS, it is deemed to be in the best interests of the Village of Morton, Illinois, that this territory be zoned as herein set forth.

NOW, THEREFORE, BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF MORTON, TAZEWELL COUNTY, Illinois,

SECTION 1: That the property described below is hereby annexed to and made a part of the Village of Morton, Illinois; and the same here hereby included within the corporate limits of the Village of Morton.

BEING PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 25 NORTH, RANGE 3 WEST OF THE THIRD PRINCIPAL MERIDIAN, TAZEWELL COUNTY, ILLINOIS. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A FOUND STONE THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER, THENCE SOUTH 00 DEGREES 57 MINUTES 47 SECONDS EAST 607.61 FEET ALONG THE EAST LINE OF SAID NORTHWEST QUARTER OF SAID SOUTHWEST QUARTER TO THE POINT OF BEGINNING. FROM SAID POINT OF BEGINNING, THENCE CONTINUING ALONG SAID EAST LINE, SOUTH 00 DEGREES 57 MINUTES 47 SECOND EAST 713.21 FEET TO THE SOUTH LINE OF THE NORTHWEST QUARTER OF SAID SOUTHWEST QUARTER; THENCE SOUTH 87 DEGREES 43 MINUTES 00 SECONDS WEST 488.95 FEET ALONG SAID SOUTH LINE; THENCE NORTH 00 DEGREES 57 MINUTES 47 SECONDS WEST 656.02 FEET; THENCE NORTH 87 DEGREES 27 MINUTES 47 SECONDS EAST 244.51 FEET; THENCE NORTH 02 DEGREES 32 MINUTES 13 SECONDS WEST 55.00 FEET; THENCE NORTH 87 DEGREES 27 MINUTES 47 SECONDS EAST 246.00 FEET TO THE POINT OF BEGINNING, CONTAINING 7.684 ACRES, MORE OR LESS.

PIN: Part of 06-06-09-300-001

SECTION 2: That the plat hereunto attached and marked "Exhibit A," being a true, correct, and exact plat of the territory heretofore described in this ordinance, showing the

relation of the existing boundary of the Village of Morton with the land being annexed, be made an express part of this ordinance.

SECTION 3: That the Notice to the Morton Area Farmers Fire Protection District marked “Exhibit B” be made an express part of this ordinance.

SECTION 4: The Pre-Annexation Agreement, in the form and substance as attached as “Exhibit C”, is hereby approved and the President of the Board of Trustees and the Village Clerk are authorized and directed to execute the same.

SECTION 5: The Village Clerk shall file a certified copy of this ordinance in the office of the Tazewell County Recorder of Deeds.

SECTION 6: That the property is zoned as follows: I-2 General Industrial District.

SECTION 7: This ordinance shall be in full force and effect upon its passage, approval, and publication as may be required by law.

PASSED AND APPROVED at a regular meeting of the President and Board of Trustees of the Village of Morton this _____ day of _____, 2020; and upon roll call the vote was as follows:

AYES:

NAYS:

ABSENT:

ABSTAINING:

APPROVED this _____ day of _____, 2020.

President

ATTEST:

Village Clerk

EXHIBIT A

EXHIBIT B

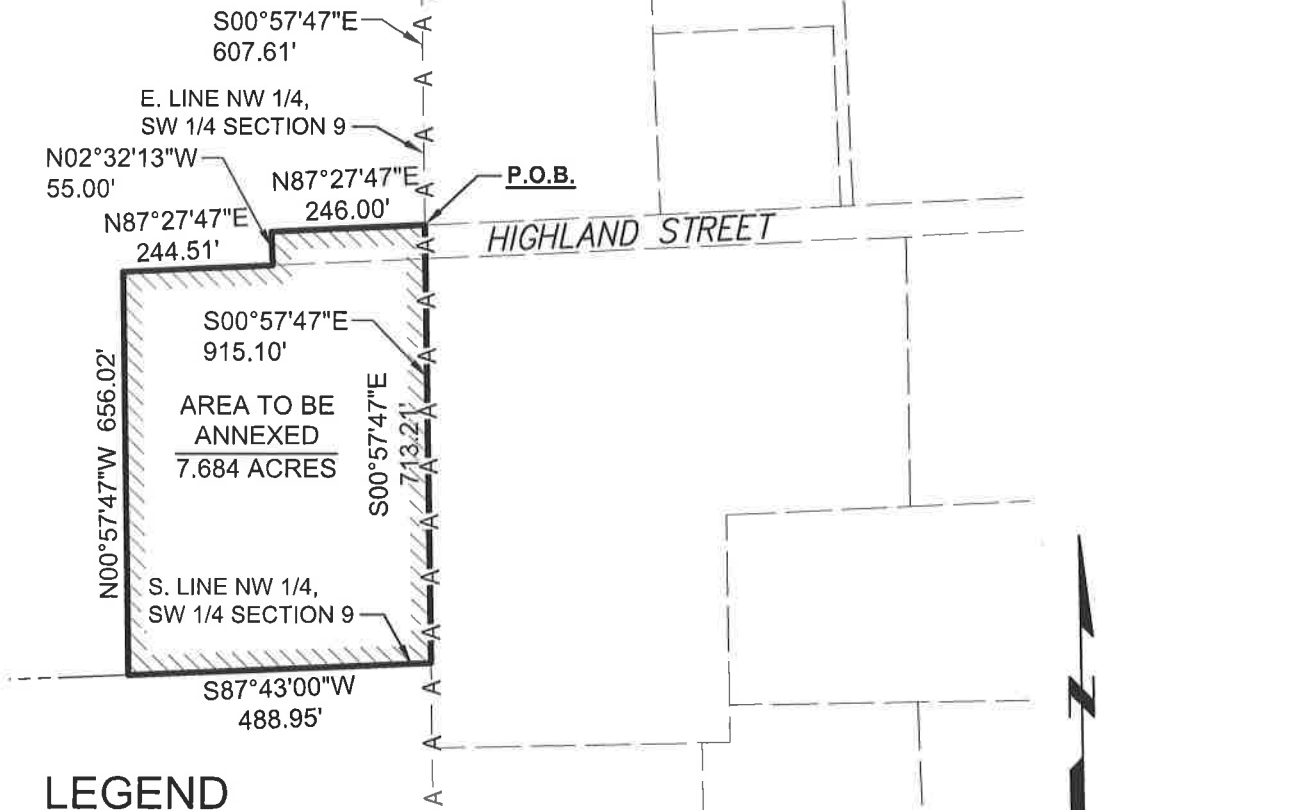
EXHIBIT A

j:\2020\0200847.00 - FedEx Ground Morton2020\Survey\07_Drawings\SV_Annexation - 0200847.00.dwg | 10/28/2020 3:34 PM |

NE CORNER
NW 1/4, SW1/4, SECTION 9
T25N, R3W, 3RD PM
FOUND STONE

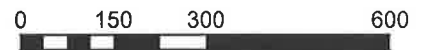
ANNEXATION PLAT

PT. NW 1/4, SW 1/4 SECTION 9, TOWNSHIP 25 NORTH,
RANGE 3 WEST OF THE 3RD P.M. TAZEVELL
COUNTY, ILLINOIS



LEGEND

- AREA TO BE ANNEXED
- EXISTING CORPORATE LIMIT LINE



SCALE: 1"=300'
U.S. SURVEY FEET

LEGAL DESCRIPTION FOR AREA OF ANNEXATION

BEING PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 25 NORTH, RANGE 3 WEST OF THE THIRD PRINCIPAL MERIDIAN, TAZEVELL COUNTY, ILLINOIS. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A FOUND STONE THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER, THENCE SOUTH 00 DEGREES 57 MINUTES 47 SECONDS EAST 607.61 FEET ALONG THE EAST LINE OF SAID NORTHWEST QUARTER OF SAID SOUTHWEST QUARTER TO THE POINT OF BEGINNING. FROM SAID POINT OF BEGINNING, THENCE CONTINUING ALONG SAID EAST LINE, SOUTH 00 DEGREES 57 MINUTES 47 SECOND EAST 713.21 FEET TO THE SOUTH LINE OF THE NORTHWEST QUARTER OF SAID SOUTHWEST QUARTER; THENCE SOUTH 87 DEGREES 43 MINUTES 00 SECONDS WEST 488.95 FEET ALONG SAID SOUTH LINE; THENCE NORTH 00 DEGREES 57 MINUTES 47 SECONDS WEST 656.02 FEET; THENCE NORTH 87 DEGREES 27 MINUTES 47 SECONDS EAST 244.51 FEET; THENCE NORTH 02 DEGREES 32 MINUTES 13 SECONDS WEST 55.00 FEET; THENCE NORTH 87 DEGREES 27 MINUTES 47 SECONDS EAST 246.00 FEET TO THE POINT OF BEGINNING, CONTAINING 7.684 ACRES, MORE OR LESS.



100 Walnut Street, Suite 200
PEORIA, ILLINOIS 61602
(309) 689-9888 / info@f-w.com

VILLAGE OF MORTON
MORTON, ILLINOIS
ANNEXATION PLAT

Project No: 0200847.00
Drawn by: PDM
Approved: KJS
Date: 10/29/2020
Revised:

EXHIBIT B

NOTICE

Brian R. Tanner
President
27500 U.S. Highway 150
Morton, IL 61550

Calvin Burroughs
Secretary
25351 Cooper Rd.
Morton, IL 61550

Jeff Roth
Treasurer
20360 Roth Rd
Morton, IL 61550

Being all of the Trustees of the Morton Area Farmers' Fire Protection District of Morton, Illinois,

You and each of you are hereby notified that the Village of Morton, County of Tazewell, State of Illinois, which provides fire protection services, is about to annex territory hereinafter described, pursuant to the provisions of 65 ILCS 5/1-1-1 et seq., and that such annexation will take place no less than ten (10) days after service of this Notice upon you. A public hearing for this annexation is set in front of the Village Board of the Village of Morton on the 21st day of December, 2020 at 7:00PM at 300 W. Courtland, Morton, Illinois. Said real estate is described as follows.

BEING PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 25 NORTH, RANGE 3 WEST OF THE THIRD PRINCIPAL MERIDIAN, TAZEWELL COUNTY, ILLINOIS. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A FOUND STONE THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER, THENCE SOUTH 00 DEGREES 57 MINUTES 47 SECONDS EAST 607.61 FEET ALONG THE EAST LINE OF SAID NORTHWEST QUARTER OF SAID SOUTHWEST QUARTER TO THE POINT OF BEGINNING. FROM SAID POINT OF BEGINNING, THENCE CONTINUING ALONG SAID EAST LINE, SOUTH 00 DEGREES 57 MINUTES 47 SECOND EAST 713.21 FEET TO THE SOUTH LINE OF THE NORTHWEST QUARTER OF SAID SOUTHWEST QUARTER; THENCE SOUTH 87 DEGREES 43 MINUTES 00 SECONDS WEST 488.95 FEET ALONG SAID SOUTH LINE; THENCE NORTH 00 DEGREES 57 MINUTES 47 SECONDS WEST 656.02 FEET; THENCE NORTH 87 DEGREES 27 MINUTES 47 SECONDS EAST 244.51 FEET; THENCE NORTH 02 DEGREES 32 MINUTES 13 SECONDS WEST 55.00 FEET; THENCE NORTH 87 DEGREES 27 MINUTES 47 SECONDS EAST 246.00 FEET TO THE POINT OF BEGINNING, CONTAINING 7.684 ACRES, MORE OR LESS.

PIN: Part of 06-06-09-300-001

Common Address: No 911 address assigned, Highland St., Morton IL

The aforesaid property is not situated within the bounds of any municipality, but it is contiguous to the corporate limits of the Village of Morton.

Respectfully Submitted,
Village of Morton

AFFIDAVIT OF SERVICE

STATE OF ILLINOIS)
) SS.
)
COUNTY OF TAZEWELL)

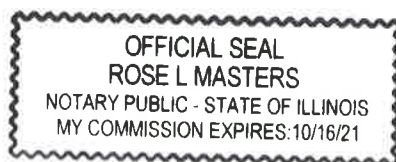
Patrick B. McGrath, being first duly sworn, deposes and says on oath that as Corporation Counsel of the Village of Morton he did cause the foregoing Notice to be served upon the Trustees of the Morton Area Farmer's Fire Protection District, and each of them, by mailing a true and accurate copy of the same by certified mail to the said Trustees at the addresses set forth below their names on the 4TH day of December by depositing same in the United States Mail at Morton Illinois, Certified, Postage Prepaid.

Patrick B McGrath

Patrick B. McGrath
Corporation Counsel for Village of Morton

Subscribed and sworn to before me this 4th day of December, 2020.

Rose L. Masters
Notary Public



PRE-ANNEXATION AGREEMENT
between
THE VILLAGE OF MORTON, ILLINOIS
and
HIGHLAND MORTON, LLC

THIS AGREEMENT is made this _____ day of _____, 2020, by and between the VILLAGE OF MORTON, a municipal corporation of the County of Tazewell and State of Illinois, hereinafter called "VILLAGE," and Highland Morton, LLC, a Delaware limited liability company, hereinafter called "DEVELOPER" and is made pursuant to and in accordance with 65 ILCS 5/11-15.1-1 et seq.

WHEREAS, OWNER (defined below) is the legal titleholder of the property described as follows (hereinafter "Subject Property"):

BEING PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 25 NORTH, RANGE 3 WEST OF THE THIRD PRINCIPAL MERIDIAN, TAZEWell COUNTY, ILLINOIS. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A FOUND STONE THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER, THENCE SOUTH 00 DEGREES 57 MINUTES 47 SECONDS EAST 607.61 FEET ALONG THE EAST LINE OF SAID NORTHWEST QUARTER OF SAID SOUTHWEST QUARTER TO THE POINT OF BEGINNING. FROM SAID POINT OF BEGINNING, THENCE CONTINUING ALONG SAID EAST LINE, SOUTH 00 DEGREES 57 MINUTES 47 SECOND EAST 713.21 FEET TO THE SOUTH LINE OF THE NORTHWEST QUARTER OF SAID SOUTHWEST QUARTER; THENCE SOUTH 87 DEGREES 43 MINUTES 00 SECONDS WEST 488.95 FEET ALONG SAID SOUTH LINE; THENCE NORTH 00 DEGREES 57 MINUTES 47 SECONDS WEST 656.02 FEET; THENCE NORTH 87 DEGREES 27 MINUTES 47 SECONDS EAST 244.51 FEET; THENCE NORTH 02 DEGREES 32 MINUTES 13 SECONDS WEST 55.00 FEET; THENCE NORTH 87 DEGREES 27 MINUTES 47 SECONDS EAST 246.00 FEET TO THE POINT OF BEGINNING, CONTAINING 7.684 ACRES, MORE OR LESS.

PIN: Part of 06-06-09-300-001

WHEREAS, DEVELOPER is a party to a certain Purchase and Sale Agreement whereunder Glenda L. Kruse as Trustee under a certain Trust Agreement dated the 28th day of May, 2020 known as the Glenda L. Kruse Living Trust and Sherry A. Bliss as Trustee under a certain Trust Agreement dated the 17th day of December, 2007 known as the Sherry A. Bliss Trust (collectively, "OWNER") have agreed to sell and DEVELOPER has agreed to purchase the Subject Property pursuant to certain terms and conditions set forth therein; and

WHEREAS, in furtherance of the aforesaid Purchase and Sale Agreement, DEVELOPER desires annexation of the Subject Property to the Village of Morton; and

WHEREAS, a Petition for Annexation has been executed by the owners of record of the Subject Property, a copy of such Petition being attached hereto as exhibit A; and

WHEREAS, pursuant to the provisions of 65 ILCS 5/11-15.1-1 et seq., a proposed Pre-Annexation Agreement of the same form and substance as this Agreement was submitted to the Village Board; and a public hearing was held thereon pursuant to notice as required by statute; and

WHEREAS, pursuant to notice as required by statute and ordinance, a public hearing was held by the Plan Commission of the Village of Morton on the requested zoning classification; and recommendations were made to the Village Board.

NOW, THEREFORE, IN CONSIDERATION OF THE MUTUAL COVENANTS AND PROMISES CONTAINED HEREIN, the parties hereto do hereby agree as follows:

1. The VILLAGE agrees that it will annex the property described above and that same will be zoned I-2 - General Industrial District.
2. DEVELOPER shall pay an annexation fee in the amount of \$4,142.33 per acre based on 7.684 acres, or a total fee of \$31,829.66. Said amount shall be paid within ten (10) days of the passage of an ordinance approving this agreement. DEVELOPER shall also be responsible for all utility hook-ups and tap fees that apply.
3. DEVELOPER shall at DEVELOPER'S cost extend Highland Street 246.00' westerly, and shall cause all work performed in connection with the extension of Highland Street to be performed in accordance with the construction standards and requirements of the Village of Morton. Upon satisfactory completion of construction of the extension of Highland Street, DEVELOPER shall dedicate the extension of Highland Street to the VILLAGE, and

the VILLAGE shall accept such dedication. The VILLAGE shall not assign or assess any costs to the DEVELOPER in the event during the term of this agreement the VILLAGE or another developer extends Highland Street further west along the North boundary of the Subject Property. Further, following annexation DEVELOPER agrees to cause the Subject Property to be added to and combined with a certain parcel owned by DEVELOPER assigned Tazewell County PIN 06-06-09-300-038.

4. The provisions of this Agreement shall be binding upon and enforceable against the VILLAGE and DEVELOPER and its successors and assigns for a period of twenty (20) years from the date hereof as provided in 65 ILCS 5/11-15.1-1 et seq.
5. An executed copy of this Agreement or a memorandum thereof shall be recorded among the land records in the Office of the Tazewell County Recorder of Deeds at the same time as the annexation ordinance is recorded.
6. The annexation ordinance passed by the VILLAGE pursuant to the provisions hereof shall incorporate the provisions of this Agreement by reference, and this Agreement shall be made a part of said ordinance.
7. If any provisions of this Agreement or any section, sentence, clause, or word or the application thereof in any circumstance is held invalid, the validity of the remainder of this Agreement and the application of any such provision, section, sentence, clause, or word in any other circumstance shall not be affected thereby.
8. The rights, obligations, and duties of the parties as herein set forth shall apply to each and every portion of the territory to be annexed.
9. DEVELOPER expressly waives any rights it has to disconnect the property, as provided in 65 ILCS 5/7-3-6, as now in force or as may be amended from time to time.

IN WITNESS WHEREOF, the parties of this Agreement have caused these presents to be executed
the day and year first written above.

VILLAGE:

VILLAGE OF MORTON, a
Municipal Corporation

By _____
President

OWNER:

HIGHLAND MORTON, LLC

By _____
Its Manager

ATTEST:

Village Clerk

In the matter of:
Petition for Annexation of
Property to the Village of
Morton, Tazewell County,
State of Illinois.



PETITION FOR ANNEXATION

TO: President and Board of Trustees, Village of Morton, Tazewell County, Illinois

The undersigned petitioners, Glenda L. Kruse as Trustee under a certain Trust Agreement dated the 28th day of May, 2020 known as the Glenda L. Kruse Living Trust and Sherry A. Bliss as Trustee under a certain Trust Agreement dated the 17th day of December, 2007 known as the Sherry A. Bliss Trust, petition to annex property to the Village of Morton and in support thereof, respectfully states as follows:

1. Petitioner owns of record premises described on the attached Exhibit "A" sought to be annexed.
2. There are no electors residing on the premises other than the undersigned.
3. The premises is contiguous to the Village limits of the Village of Morton and is not within the corporate limits of any other municipality.

WHEREFORE, Petitioner requests that the premises described on the attached Exhibit "A" be annexed to the Village of Morton.

Dated: _____

Glenda L. Kruse, Trustee

Sherry A. Bliss, Trustee

OATH OR AFFIRMATION

STATE OF ILLINOIS)
)
COUNTY OF TAZEWELL)

The undersigned, being first duly sworn on oath or affirmation, deposes and states that she has read the foregoing Petition for Annexation and Rezoning, by her subscribed, and that the matters and things therein declared are true in substance and in fact.

Glenda L. Kruse, Trustee

Subscribed and sworn to before me this day _____ day of _____ 2020.

Notary Public

OATH OR AFFIRMATION

STATE OF ILLINOIS)
)
COUNTY OF TAZEWELL)

The undersigned, being first duly sworn on oath or affirmation, deposes and states that she has read the foregoing Petition for Annexation and Rezoning, by her subscribed, and that the matters and things therein declared are true in substance and in fact.

Sherry A. Bliss, Trustee

Subscribed and sworn to before me this day _____ day of _____ 2020.

Notary Public

EXHIBIT A

BEING PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 25 NORTH, RANGE 3 WEST OF THE THIRD PRINCIPAL MERIDIAN, TAZEWELL COUNTY, ILLINOIS. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A FOUND STONE THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER, THENCE SOUTH 00 DEGREES 57 MINUTES 47 SECONDS EAST 607.61 FEET ALONG THE EAST LINE OF SAID NORTHWEST QUARTER OF SAID SOUTHWEST QUARTER TO THE POINT OF BEGINNING. FROM SAID POINT OF BEGINNING, THENCE CONTINUING ALONG SAID EAST LINE, SOUTH 00 DEGREES 57 MINUTES 47 SECOND EAST 713.21 FEET TO THE SOUTH LINE OF THE NORTHWEST QUARTER OF SAID SOUTHWEST QUARTER; THENCE SOUTH 87 DEGREES 43 MINUTES 00 SECONDS WEST 488.95 FEET ALONG SAID SOUTH LINE; THENCE NORTH 00 DEGREES 57 MINUTES 47 SECONDS WEST 656.02 FEET; THENCE NORTH 87 DEGREES 27 MINUTES 47 SECONDS EAST 244.51 FEET; THENCE NORTH 02 DEGREES 32 MINUTES 13 SECONDS WEST 55.00 FEET; THENCE NORTH 87 DEGREES 27 MINUTES 47 SECONDS EAST 246.00 FEET TO THE POINT OF BEGINNING, CONTAINING 7.684 ACRES, MORE OR LESS.

PIN: Part of 06-06-09-300-001

AGENDA
PLAN COMMISSION OF THE VILLAGE OF MORTON, ILLINOIS
7:00 P.M.
MONDAY, NOVEMBER 23, 2020
FREEDOM HALL, 349 W. BIRCHWOOD, MORTON, ILLINOIS

I. Call to Order / Roll Call

II. Approval of Minutes **Regular Meeting – October 26, 2020**

III. Public Hearing(s):

Petition No. 20-07 ZA: Subject property is located at 200, 204, and 206 E. Jackson St. (PIN # 06-06-21-102-001). A petition has been filed by Scott Lee Willis. Mr. Willis is requesting a zoning change from B-1 to R-1.

Petition No. 20-08 ZA: Subject property as being part of the Northwest Quarter of the Southwest Quarter of Section 9, Township 25 North, Range 3 West of the Third Principal Meridian, Tazewell County, Illinois. Containing 7.684 Acres Being part of PIN # 06-06-09-300-001. Glenda L. Kruse and Sherry Bliss are requesting a zoning change from R-S to I-2.

Petition No. 20-09 ZA: Subject properties are located at 108-110 E. Queenwood Rd. (PIN # 06-06-29-301-027), 1920 Main St. (PIN # 06-06-29-301-012), 104 Queenwood Rd. (PIN # 06-06-29-301-021), 112 Queenwood Rd. (PIN # 06-06-29-301-022). A petition has been filed by The Village of Morton. The Village of Morton is requesting a zoning change from B-2 to B-3.

AN ORDINANCE MAKING AMENDMENTS TO TITLE 10 OF THE MORTON MUNICIPAL CODE REGARDING ACCESSORY STRUCTURES IN BUSINESS AND INDUSTRIAL DISTRICTS

IV. Other Business:

PRELIMINARY / FINAL PLAT KRUSE & BLISS SUBDIVISION

V. Brad Marks:

VI. Adjourn

**MORTON PLAN COMMISSION
MINUTES-NOVEMBER 23, 2020**

The Plan Commission met on Monday, November 23, 2020, at 7:00 P.M. Jeff Keach presiding. Present: Knepp, Smock, Ritterbusch, Zobrist, and Keach. Absent: Geil, Ferrill, Fick, and Deweese. Also, in attendance: Zoning Officer Brad Marks and Attorney Pat McGrath.

Zobrist made a motion to approve the minutes from the October 26, 2020 meeting. Knepp seconded the motion to approve. The October 26, 2020 minutes were unanimously approved.

Public Hearing(s):

Petition No. 20-07 ZA: Subject property is located at 200, 204, and 206 E. Jackson St. (PIN # 06-06-21-102-001). A petition has been filed by Scott Lee Willis. Mr. Willis is requesting a zoning change from B-1 to R-1. Mr. Willis gave a history of the property and explained that there is only 1 off street parking spot available. Mr. Willis also stated that he is no longer able to rent any parking spaces from the adjacent property to meet any parking requirements. After discussion from the board, a motion to approve was made by Smock. A second motion to approve was made by Zobrist. This was followed by a vote to approve.

Yes-Keach, Knepp, Ritterbusch, Smock and Zobrist

No-None

Petition No. 20-07 ZA - APPROVED

Petition No. 20-08 ZA: Subject property as being part of the Northwest Quarter of the Southwest Quarter of Section 9, Township 25 North, Range 3 West of the Third Principal Meridian, Tazewell County, Illinois. Containing 7.684 Acres Being part of PIN # 06-06-09-300-001. Glenda L. Kruse and Sherry Bliss are requesting a zoning change from R-S to I-2. Brandon Lott from the Farnsworth Group spoke on behalf of the petitioner. Mr. Lott explained that this property is to be annexed into The Village of Morton and it needs to be zoned to coincide with the parcel that it will be joining. With little discussion, a motion to approve was made by Ritterbusch. A second motion to approve was made by Knepp. This was followed by a vote to approve.

Yes-Knepp, Ritterbusch, Smock, Zobrist, and Keach

No-None

Petition No. 20-08 ZA – APPROVED

Petition No. 20-09 ZA: Subject properties are located at 108-110 E. Queenwood Rd. (PIN # 06-06-29-301-027), 1920 Main St. (PIN # 06-06-29-301-012), 104 Queenwood Rd. (PIN # 06-06-29-301-021), 112 Queenwood Rd. (PIN # 06-06-29-301-022). A petition has been filed by The Village of Morton. The Village of Morton is requesting a zoning change from B-2 to B-3. Zoning Officer Marks explained that the properties surrounding these are predominately B-3. A zoning change would make this more consistent with the area. With little discussion, a motion to

approve was made by Zobrist. A second motion to approve was made by Knepp. This was followed by a vote to approve.

Yes-Ritterbusch, Smock, Zobrist, Keach, and Knepp
No-None

Petition No. 20-09 ZA – APPROVED

AN ORDINANCE MAKING AMENDMENTS TO TITLE 10 OF THE MORTON MUNICIPAL CODE REGARDING ACCESSORY BUILDINGS IN BUSINESS AND INDUSTRIAL DISTRICTS. A motion to table this item for the next meeting was made by Knepp. A second motion to table was made by Zobrist. This was followed by a vote to table.

Yes-Ritterbusch, Smock, Zobrist, Keach, and Knepp
No-None

Other Business:

PRELIMINARY / FINAL PLAT KRUSE & BLISS SUBDIVISION. Zoning Officer Marks stated that these subdivision plats represent a parcel that is to be annexed into The Village of Morton. This parcel will be part of the Fed Ex parking lot expansion. With little discussion, a motion to approve was made by Zobrist. A second motion to approve was made by Ritterbusch. This was followed by a vote to approve.

Yes-Smock, Zobrist, Keach, Knepp, and Ritterbusch
No-None

APPROVED

With no further business, Ritterbusch made a motion to adjourn. A second motion to adjourn was made by Zobrist. There was a unanimous approval to adjourn.

PETITION FOR ZONING AMENDMENT / SPECIAL USE PERMIT

Petition Number: 20-082A

Date: November 2, 2020

1. Legal Description: See attached

Street Address: Highland Street

2. Area of subject property: _____ sq. ft. or 7.684 Ac.

3. Present land use: Agricultural under crop rotation

Proposed land use or special use: Additional surface parking to serve adjacent shipping facility

Requested zoning change: from R-S District to I-2 District

4. Surrounding zoning districts:

North County A-1 East I-2 South County A-1 West County A-1

5. Subject property is owned by:

Name: Glenda L Kruse

Address: 508 S. Main St.

Morton, IL 61550

(If subject property is owned by a trustee, a written statement must be furnished by the trustee, disclosing the names of all beneficial owners. A change in any of the beneficial owners during the amendment/special use process must be disclosed immediately.)

6. A list of names and addresses of all property owners in the petition area (within 250 feet of the area affected by this petition) will be provided by the Village of Morton and attached hereto.

7. A statement is attached hereto, indicating why, in our opinion, the amendment or special use requested is necessary for the preservation and enjoyment of substantial property rights, and why such amendment or special use will not be detrimental to the public welfare, nor the property of other persons located in the vicinity thereof.

8. Additional exhibits submitted by the petitioner:

9. Petitioners' Signature:

Name: Ms. Glenda Kruse

Address: 508 S. Main Street Morton, IL 61550

Phone No.: 309.678.4048

Email Address: gkruse42@gmail.com

Signature: Glenda Kruse

Name: Ms. Sherry Bliss

Address: 14157 Watson Rd. PEKIN, IL 61554

Phone No. 309-~~3~~ 303-4208

Email Address: sbliss12@me.com

Signature: Sherry Bliss

Name: _____

Address: _____

Phone No.: _____

Email Address: _____

Signature: _____

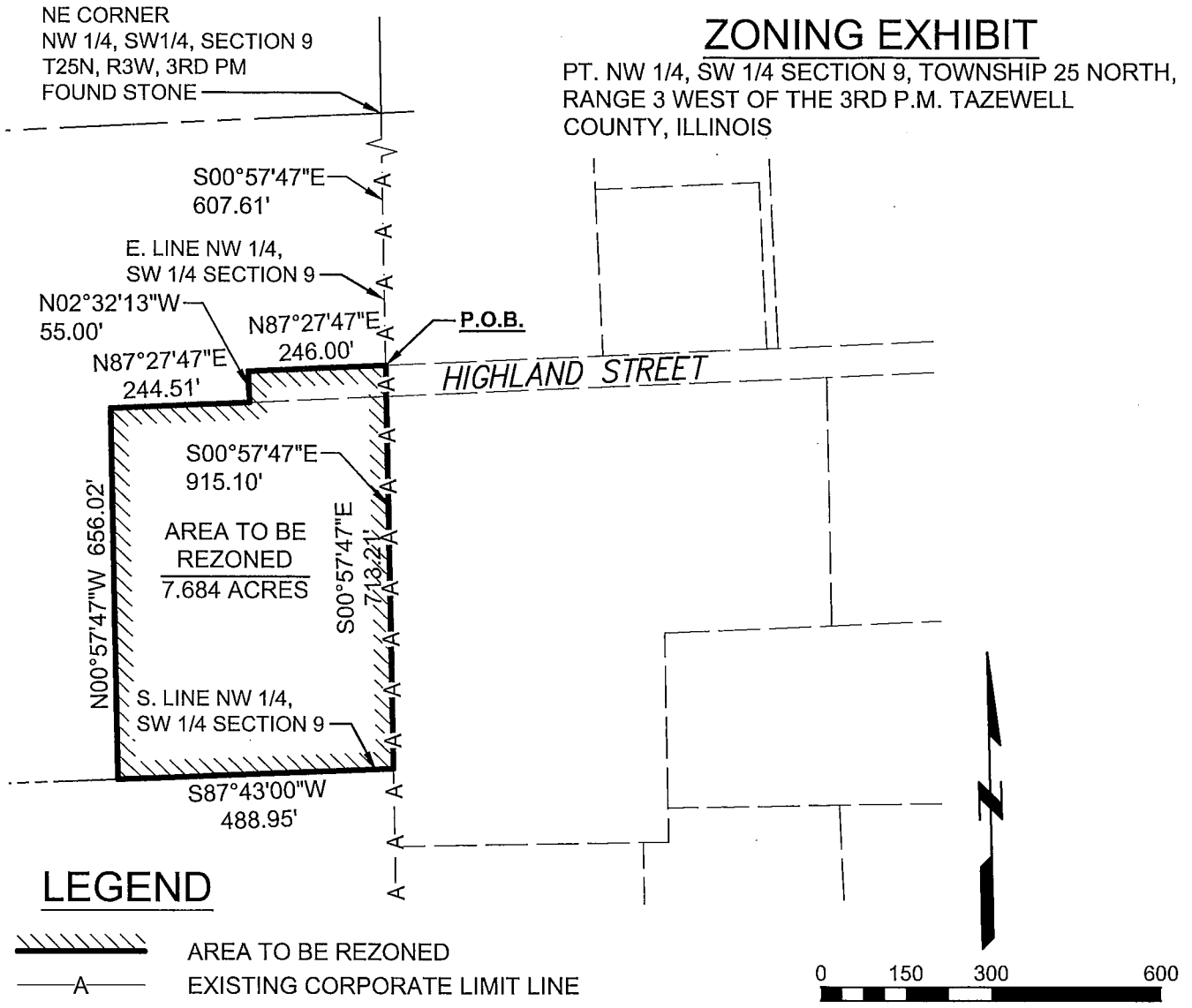
Statement Requesting Rezoning

As the proposed 7.684-acre parcel is currently in unincorporated Tazewell County, petition has been made to the Village of Morton to annex the parcel into the Village. By Village ordinance, all annexed property comes into the Village with R-S zoning. The petitioner is requesting that the parcel be rezoned from R-S to I-2. The I-2 zoning is appropriate for the planned land use of employee and delivery vehicle parking on an expanded parking lot, serving the existing facility immediately to the east, zoned I-2. The adjacent parcels along Highland Street are I-1 and I-2 and the planned land use for the area is generally industrial as the unincorporated areas to the west develop and Highland Street is extended to Walton Avenue, where B-3 Commercial Zoning exists.

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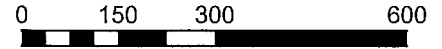
ZONING EXHIBIT

PT. NW 1/4, SW 1/4 SECTION 9, TOWNSHIP 25 NORTH,
RANGE 3 WEST OF THE 3RD P.M. TAZEVELL
COUNTY, ILLINOIS



LEGEND

- AREA TO BE REZONED
- EXISTING CORPORATE LIMIT LINE



SCALE: 1"=300'
U.S. SURVEY FEET

LEGAL DESCRIPTION FOR AREA TO BE REZONED TO I-2

BEING PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 25 NORTH, RANGE 3 WEST OF THE THIRD PRINCIPAL MERIDIAN, TAZEVELL COUNTY, ILLINOIS. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A FOUND STONE THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER, THENCE SOUTH 00 DEGREES 57 MINUTES 47 SECONDS EAST 607.61 FEET ALONG THE EAST LINE OF SAID NORTHWEST QUARTER OF SAID SOUTHWEST QUARTER TO THE POINT OF BEGINNING. FROM SAID POINT OF BEGINNING, THENCE CONTINUING ALONG SAID EAST LINE, SOUTH 00 DEGREES 57 MINUTES 47 SECOND EAST 713.21 FEET TO THE SOUTH LINE OF THE NORTHWEST QUARTER OF SAID SOUTHWEST QUARTER; THENCE SOUTH 87 DEGREES 43 MINUTES 00 SECONDS WEST 488.95 FEET ALONG SAID SOUTH LINE; THENCE NORTH 00 DEGREES 57 MINUTES 47 SECONDS WEST 656.02 FEET; THENCE NORTH 87 DEGREES 27 MINUTES 47 SECONDS EAST 244.51 FEET; THENCE NORTH 02 DEGREES 32 MINUTES 13 SECONDS WEST 55.00 FEET; THENCE NORTH 87 DEGREES 27 MINUTES 47 SECONDS EAST 246.00 FEET TO THE POINT OF BEGINNING, CONTAINING 7.684 ACRES, MORE OR LESS.



100 Walnut Street, Suite 200
PEORIA, ILLINOIS 61602
(309) 689-9888 / info@f-w.com

VILLAGE OF MORTON
MORTON, ILLINOIS
ZONING EXHIBIT

Project No: 0200847.00
Drawn by: PDM
Approved: KJS
Date: 10/29/2020
Revised:

Petition # 20-08 ZA – Property Owners Within 250'

TAZEWELL COUNTY RESOURCE CENTERS INC.

21310 IL RTE 9

TREMONT, I 615689703

HIGHLAND MORTON LLC

% JOHN T MCHARRY MANAGER

1611 E 53RD STREET

CHICAGO, IL 606150000

MORTON BUSINESS PARK ASSOC INC.

% DEVONSHIRE REALTY PROP. MGMT.

7707 N. KNOXVILLE AVE.

PEORIA, IL 616140000

MANGELS, CHERYL

18892 WASHINGTON RD.

MORTON, IL 61550

STEINER, LUCILLE M TRUSTEE

200 E. LAKELAND RD.

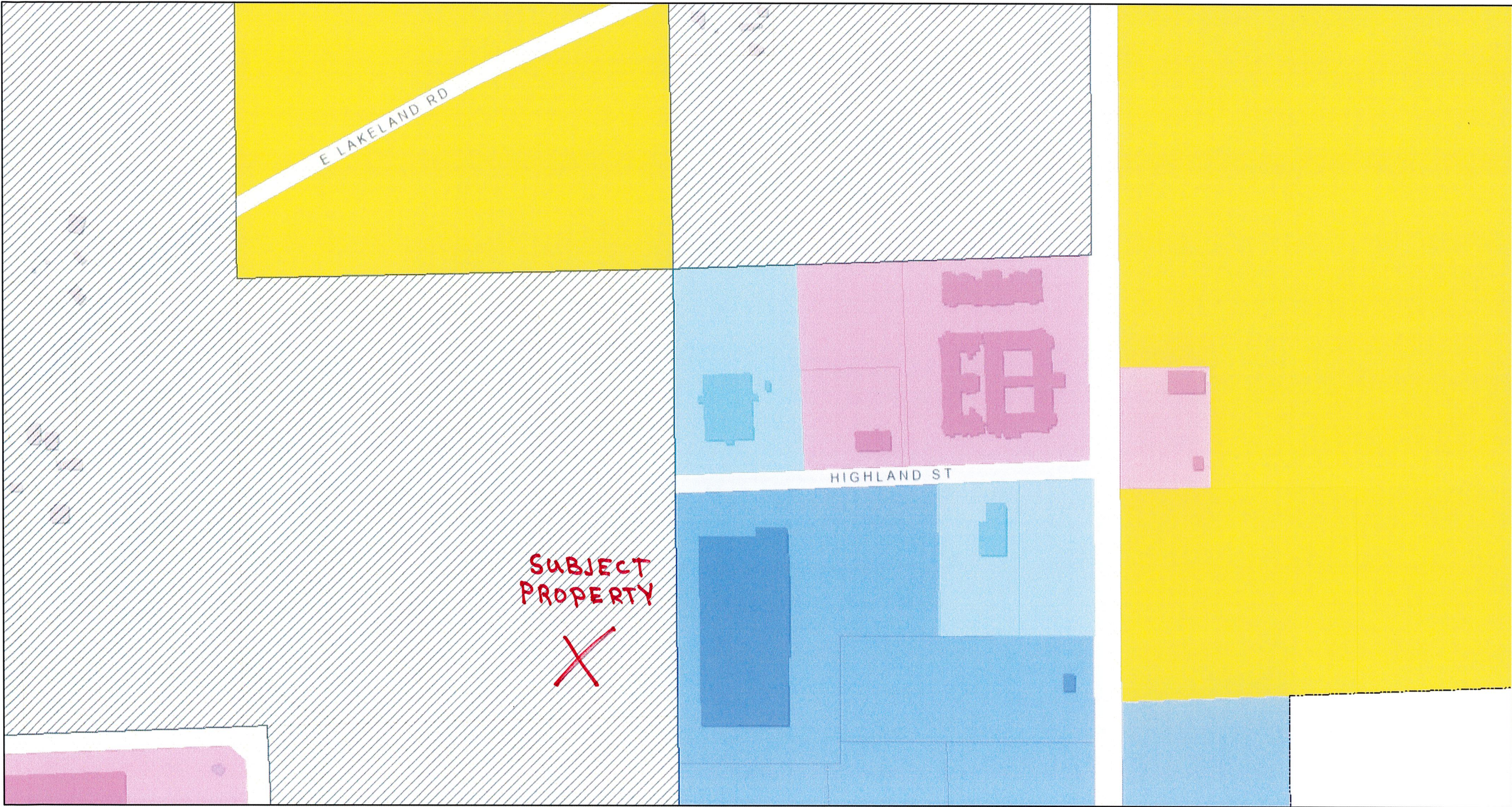
MORTON, IL 61550

GLENDA L KRUSE

508 S. MAIN ST.

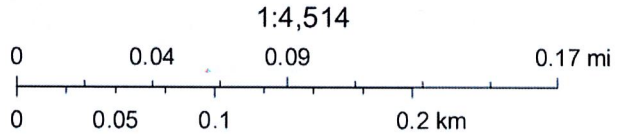
MORTON, IL 61550

Petition # 20-08 ZA



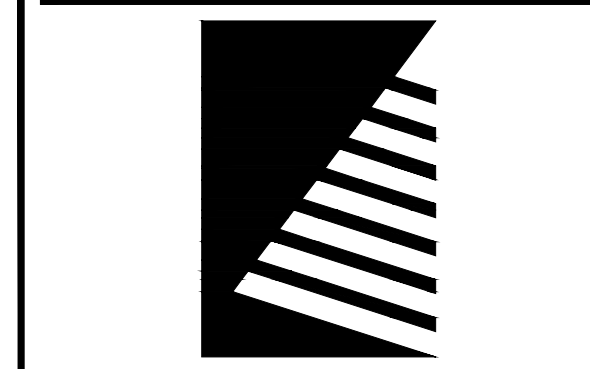
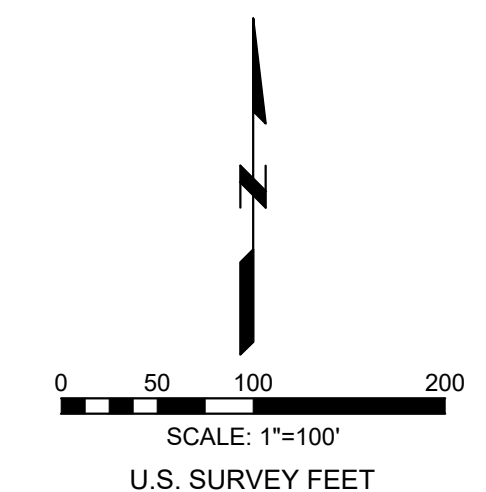
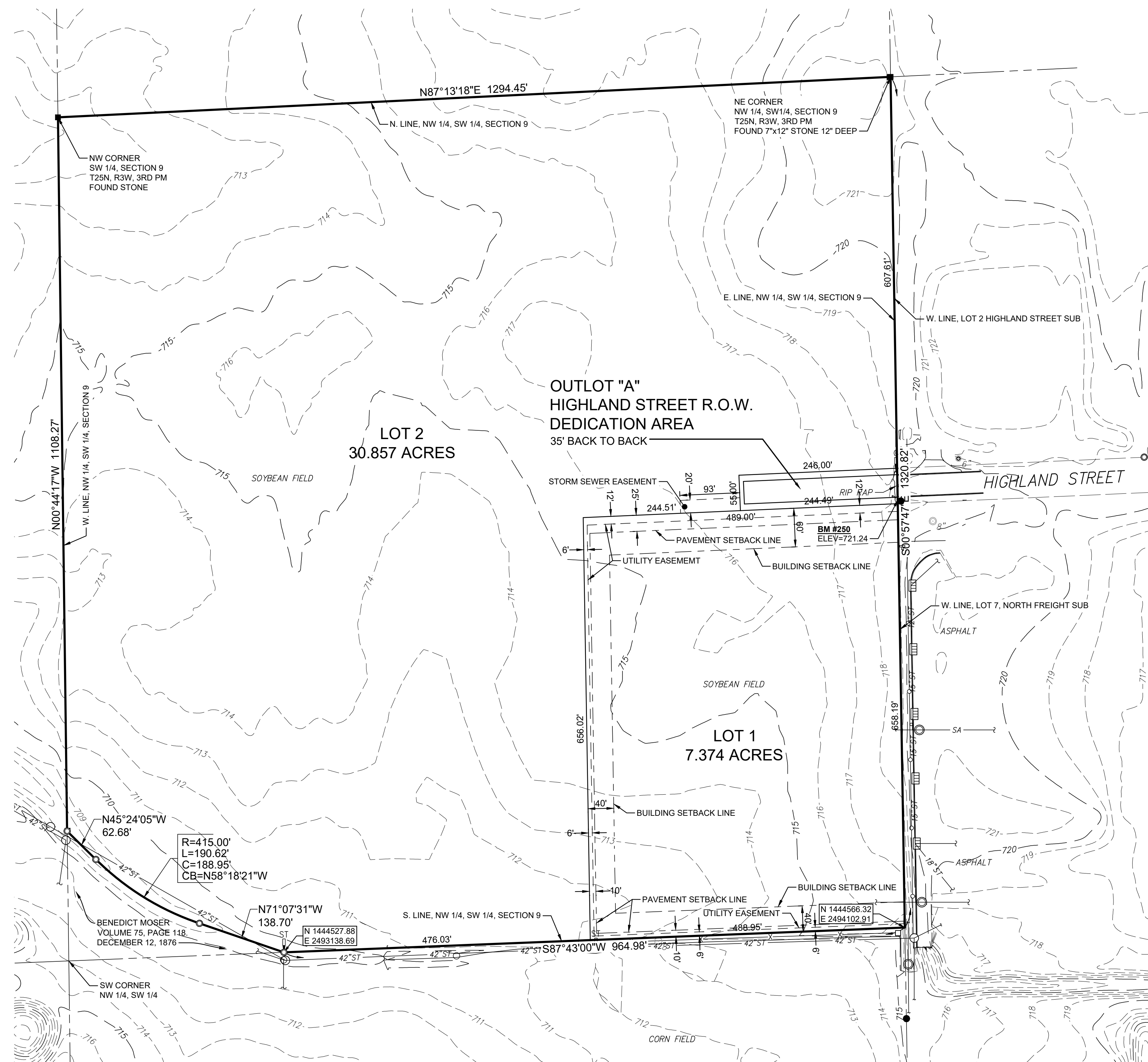
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- | | | |
|------------------------------|---|--|
| Parks | Zoning Districts | R-S Residential Suburban District/Planned Residential Development District |
| Unincorporated | R-1 One-Family/Planned Residential Development District | MH Mobile Home District |
| Commonwealth Edison Easement | R-1A One-Family/Not < 8000 Sq Ft/Not < 65 Ft Frontage | B-1 Professional Office District |
| Township Boundary | R-2 Two-Family/Planned Residential Development District | B-2 General Business District |
| Planning Boundary | R-3 Multi-Family/Planned Residential Development District | B-3 Highway and Service Commercial District |
| Morton City Limit | R-4 Multi-Family/Planned Residential Development District | I-1 Restricted Industrial District |



PRELIMINARY PLAT OF KRUSE & BLISS SUBDIVISION

PART OF THE SW 1/4 OF SECTION 9, TOWNSHIP 25 NORTH, RANGE 3 WEST OF THE 3RD PRINCIPAL MERIDIAN
VILLAGE OF MORTON, TAZEWELL COUNTY, ILLINOIS



Farnsworth GROUP

100 WALNUT STREET, SUITE 200
PEORIA, ILLINOIS 61602
(309) 689-9888 / info@f-w.com

www.f-w.com
Engineers | Architects | Surveyors | Scientists

ISSUE:
DATE: DESCRIPTION:
1 11/11/2020 REVISED PER VILLAGE COMMENTS

PROJECT:
FEDEX EXPANSION

Morton, Illinois

DATE: 11/02/2020

DESIGNED: KJS

DRAWN: PDM

REVIEWED: PEB

FIELD BOOK NO.: PIA 92/42

SHEET TITLE:

**PRELIMINARY PLAT
KRUSE & BLISS
SUBDIVISION**

SHEET NUMBER:

1
OF 1

PROJECT NO.: 0200847.00

EXISTING TAX ID NO.
PARCEL: 06-06-09-300-001
SW 1/4, SEC 9, T25N, R3W, 3RD PM



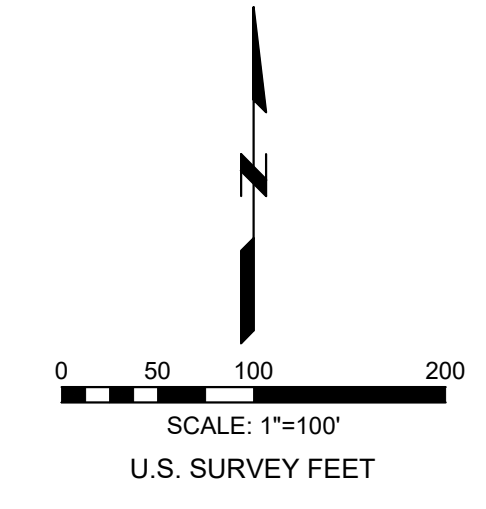
BY: KENNETH J SILVERTHORN
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3413

DATE: 11-30-2022
DESIGN: FPM REGISTRATION NO. 154-001656

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FINAL PLAT OF KRUSE & BLISS SUBDIVISION

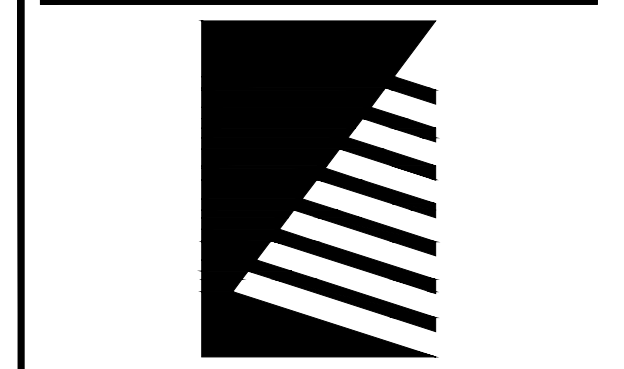
PART OF THE SW 1/4 OF SECTION 9, TOWNSHIP 25 NORTH, RANGE 3 WEST OF THE 3RD PRINCIPAL MERIDIAN
VILLAGE OF MORTON, TAZEWELL COUNTY, ILLINOIS



BASIS OF BEARINGS IS ILLINOIS STATE PLANE WEST ZONE
NAD 83 CURRENT ADJUSTMENT

LEGEND

- FOUND STONE MONUMENT
- FOUND IRON PIPE
- FOUND IRON ROD
- SET IRON ROD
- SET CONCRETE MONUMENT
- ILLINOIS STATE PLANE WEST ZONE COORDINATE



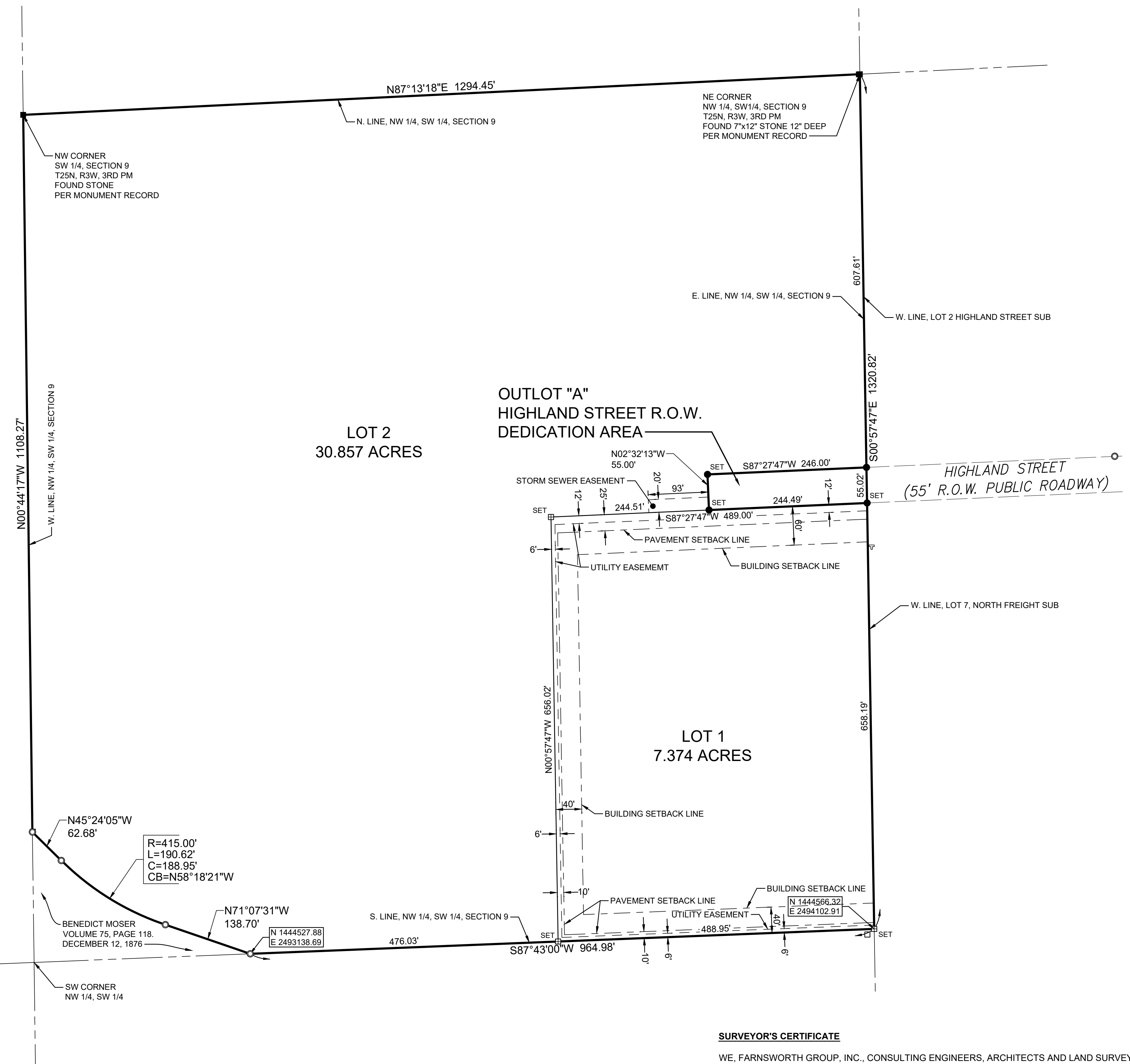
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Engineers | Architects | Surveyors | Scientists

ISSUE:

#	DATE:	DESCRIPTION:
1	11/11/2020	REVISED PER VILLAGE COMMENTS



GENERAL NOTES

- KRUSE & BLISS SUBDIVISION CONTAINS 38.541 ACRES, MORE OR LESS.
- HORIZONTAL AND VERTICAL CONTROL BASED ON MORTON CONTROL MONUMENTS 06-09-35 AND 06-09-36 STATE PLANE COORDINATE SYSTEM, ILLINOIS WEST ZONE, NAD 83 (NORTH AMERICAN DATUM OF 1983), 1997 ADJUSTMENT AND THE NAVD 88 (NORTH AMERICAN VERTICAL DATUM OF 1988)
- CURRENT ZONING TAZEWELL COUNTY A-1 (AGRICULTURAL PRESERVATION DISTRICT)

LEGAL DESCRIPTION OF KRUSE & BLISS SUBDIVISION

THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 25 NORTH, RANGE 3 WEST OF THE THIRD PRINCIPAL MERIDIAN, TAZEWELL COUNTY, ILLINOIS, EXCEPT THE ONE ACRE, MORE OR LESS IN THE SOUTHWEST CORNER THEREOF CONVEYED TO BENEDICT MOSER BY WARRANTY DEED, DATED DECEMBER 12, 1876, AND RECORDED IN THE RECORDER'S OFFICE OF TAZEWELL COUNTY, ILLINOIS IN VOLUME 75 OF DEED PAGE 118.

OWNER'S CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF TAZEWELL)

DECLARATION AND DEDICATION OF "KRUSE & BLISS SUBDIVISION":

I, GLENDA L. KRUSE, DO HEREBY CERTIFY THAT I AM THE OWNER OF THE LAND SHOWN ON THE ACCOMPANYING FINAL SUBDIVISION PLAT, AND DO HEREBY CERTIFY THAT I HAVE CAUSED THE SURVEY AND SUBDIVISION THEREOF TO BE MADE AS SHOWN ON THE ACCOMPANYING PLAT TO BE KNOWN AS "KRUSE & BLISS SUBDIVISION". A SUBDIVISION OF PART OF THE SW 1/4 OF SECTION 9, TOWNSHIP 25 NORTH, RANGE 3 WEST OF THE 3RD PRINCIPAL MERIDIAN, VILLAGE OF MORTON, TAZEWELL COUNTY, ILLINOIS AND ACKNOWLEDGE SAID SURVEY TO BE CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF, AND THEN HEREBY DEDICATE THE STREETS AND EASEMENTS AS SHOWN ON SAID PLAT TO THE PUBLIC FOREVER.

EASEMENTS AS SHOWN BY DASHED LINES AND MARKED "UTILITY EASEMENT" ON SAID FINAL SUBDIVISION PLAT ARE HEREBY RESERVED FOR THE USE OF ALL PUBLIC UTILITY COMPANIES, ANY FRANCHISED CABLE TELEVISION COMPANY AND FOR THE VILLAGE OF MORTON TO INSTALL, LAY, CONSTRUCT, OPERATE, MAINTAIN, RENEW AND/OR REMOVE UNDERGROUND WATER MAINS, SEWER PIPES, GAS PIPELINES, ELECTRIC, CABLE TELEVISION AND TELEPHONE CABLES OR CONDUITS WITH ALL NECESSARY ABOVE GROUND TRANSFORMER AND SERVICE PEDESTAL INSTALLATIONS, WITH FURTHER RIGHT TO INSTALL AND MAINTAIN OVERHEAD ELECTRIC, CABLE TELEVISION AND TELEPHONE POLE AND WIRE LINE INSTALLATIONS WITH ALL NECESSARY BRACES, GUY WIRES, ANCHORS AND OTHER APPLIANCES FOR THE PURPOSE OF SERVING THE SUBDIVISION AND ADJOINING PROPERTIES WITH WATER, SEWER, GAS, ELECTRIC, CABLE TELEVISION AND TELEPHONE SERVICE, INCLUDING THE RIGHT TO USE THE STREETS WHERE NECESSARY AND TO OVERHANG OR BURY ACROSS ALL LOTS SERVICE WIRES, PIPELINE AND/OR CABLES TO SERVE ADJACENT LOTS, TOGETHER WITH THE RIGHT TO ENTER UPON THE LOTS AT ALL TIMES TO INSTALL, OPERATE AND MAINTAIN SAID UTILITY FACILITIES AND TO TRIM OR REMOVE ANY TREES, SHRUBS OR SAPLINGS THAT INTERFERE OR THREATEN TO INTERFERE WITH SAID FACILITIES.

EASEMENTS INDICATED AS "STORM SEWER EASEMENT" ARE RESERVED FOR THE VILLAGE OF MORTON AND THEIR ASSIGNS FOR THE CONSTRUCTION AND MAINTENANCE OF A STORM SEWER SYSTEM AND ITS APPURTENANCES.

NO PERMANENT BUILDINGS, TREES, SHRUBS, GARDENS, LANDSCAPING OR OTHER OBSTRUCTIONS SHALL BE PLACED WITHIN ANY OF THE ABOVE DESCRIBED EASEMENTS THAT WOULD INTERFERE WITH THE USE OF SAID EASEMENTS FOR INTENDED PURPOSES.

WE FURTHER CERTIFY THAT, TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THIS PROPERTY IS LOCATED WITHIN THE MORTON UNIT SCHOOL DISTRICT 709.

DATED THIS _____ DAY OF _____, 2020.

OWNER _____

OWNER'S NOTARY CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF TAZEWELL)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT GLENDA L. KRUSE IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THIS PLAT AND CERTIFICATION, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT SHE SIGNED AND SEALED THIS PLAT AND CERTIFICATE AS HER FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES SET FORTH.

GIVEN UNDER MY HAND AND SEAL THIS _____ DAY OF _____, 2020.

NOTARY PUBLIC _____

SURVEYOR'S CERTIFICATE

WE, FARNSWORTH GROUP, INC., CONSULTING ENGINEERS, ARCHITECTS AND LAND SURVEYORS, HAVE SURVEYED THIS PROPERTY AS SHOWN, THIS PLAT, TO THE BEST OF OUR KNOWLEDGE AND BELIEF, IS A TRUE REPRESENTATION OF SAID SURVEY AS DRAWN TO A SCALE OF 1 INCH = 100 FEET. THIS PARCEL IS LOCATED IN THE VILLAGE OF MORTON, TAZEWELL COUNTY, ILLINOIS AND IS IDENTIFIED AS A "ZONE X - AREA OF MINIMAL FLOODING" ON FLOOD HAZARD BOUNDARY MAP PANEL 17179C0065E WITH AN EFFECTIVE DATE OF FEBRUARY 17, 2017.

WITNESS MY HAND AND SEAL THIS _____ DAY _____, 2020.

FARNSWORTH GROUP, INC.
100 WALNUT STREET SUITE 200
PEORIA, IL 61602

BY: KENNETH J SILVERTHORN
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3413



DATE: _____
EXP. DATE: 11-30-2022
DESIGN FIRM REGISTRATION NO. 194-201656

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

VILLAGE CLERK'S CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF TAZEWELL)

I HEREBY CERTIFY THAT BY RESOLUTION NO. _____ ADOPTED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF MORTON, TAZEWELL COUNTY, ILLINOIS, AT ITS REGULAR SCHEDULED MEETING HELD ON THE _____ DAY OF _____, 2020, THE ABOVE FINAL SUBDIVISION PLAT OF "KRUSE & BLISS SUBDIVISION" WAS APPROVED AND THE STREETS AND EASEMENTS SHOWN THEREON WERE ACCEPTED.

VILLAGE CLERK _____

TAZEWELL COUNTY CLERK'S CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF TAZEWELL)

I HEREBY CERTIFY THAT I FIND NO DELINQUENT GENERAL TAXES, UNPAID CURRENT GENERAL TAXES, DELINQUENT SPECIAL ASSESSMENTS OR UNPAID CURRENT SPECIAL ASSESSMENTS AGAINST ANY OF THE REAL ESTATE EMBRACED IN THE ACCOMPANYING PLAT.

GIVE UNDER MY HAND AND SEAL THIS _____ DAY OF _____, 2020.

COUNTY CLERK _____

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Morton, Illinois

PROJECT: FEDEX EXPANSION

DATE:	11/02/2020
DESIGNED:	KJS
DRAWN:	PDM
REVIEWED:	PEB
FIELD BOOK NO.:	PIA 92/42

FINAL PLAT KRUSE & BLISS SUBDIVISION

SHEET NUMBER: _____

1
OF 1

EXISTING TAX ID NO.
PARCEL: 06-06-09-300-001
SW 1/4, SEC 9, T25N, R3W, 3RD PM

PROJECT NO.: 0200847.00

Main Street Lighting Project

1. The distance on North Main Street between Harding Road and Courtland Avenue is about 2,300 feet.
2. Traffic Count on Main Street between Harding Road and Courtland Avenue is 6,700/day.
3. Comparisons of traffic counts on various other streets in Morton:
 - A. Main Street between Washington St and Birchwood is 6,600/day.
 - B. Jackson Street between Nebraska and Illinois is 6,550/day, on school days.
 - C. Detroit Street between Jackson and Birchwood is 8,650/day.
4. Do we have any reason to expect traffic counts to decrease on North Main Street between Harding and Courtland?
5. Accident counts for years 2018 through 2020:
 - A. Main @ Harding – 3
 - B. Main @ Courtland – 4



6. At many Business District Commission meetings over the past year, there have been requests or suggestions to install street lights on North Main Street between Harding Road and Courtland.
7. There is a street light on the east side of Main Street @ Harding and a street light on the east side of Main about 400 feet south of the Main @ Courtland intersection. This street light is in the photo above and as you can see it is located where the left turn lane (westbound) begins on North Main Street.
8. There are no street lights on North Main Street for about 1,900 feet between the street light at Harding and the one just south of Courtland. This is a very dark two lane road with a high traffic count.
9. We have budgeted and appropriated \$150,000 from the Business District Funds for a Large Project or Projects in fiscal year 2021.
10. The area on North Main Street between Harding Road and Courtland is within the Morton Business District. We have also stated that the expenditure of Business District Funds for infrastructure repairs and improvements is an acceptable use of these funds.
11. The purpose of my bringing this issue to you is to determine if there is a consensus to go out for a formal bid to install 15 new street lights that would be the same as the one in the photo above. Spacing would be about 150' feet apart and would include replacing both the street light at Main and Harding as well as the one that is already existing on Courtland near Main. We would utilize Business District Funds for this project.
12. If there is manpower available, we may utilize Public Works employees and equipment to trench or direct bore the conduit to be used for the wiring. If we utilize Village manpower and equipment, we would also authorize the transfer of funds from the Business District to the proper Public Works Departmental budget.
13. Expected costs for this project would be in the neighborhood of \$150,000 but may be reduced some if we are able to utilize Village employees and equipment for installing the conduit.
14. The Main Street @ Courtland Street project is expected to be let this summer, so this Main Street lighting project would tie in nicely when it is totally completed.