

**AGENDA**  
**REGULAR MEETING OF THE BOARD OF TRUSTEES OF THE VILLAGE OF MORTON, ILLINOIS**  
**7:00 P.M.**  
**MONDAY, DECEMBER 7, 2020**  
**MORTON FIRE DEPARTMENT, 300 W. COURTLAND, MORTON, ILLINOIS**

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. PLEDGE OF ALLEGIANCE TO THE FLAG**
- IV. PUBLIC HEARING**
- V. PRESENTATIONS AND SPECIAL REPORTS**
  - A. EDC 2020 Update.
  - B. Community App Partnership.
- VI. PUBLIC COMMENT**
  - A. Public Comments
  - B. Requests for Removal of Items from the Consent Agenda
- VII. CONSENT AGENDA**
  - A. Approval of Minutes
    - 1. Regular Meeting – November 16, 2020
  - B. Approval of Bills.
- VIII. CONSIDERATION OF ITEMS REMOVED FROM THE CONSENT AGENDA**
- IX. VILLAGE PRESIDENT**
  - A. Acceptance of Bid for the Water Treatment Plant Improvements Project at 500 Detroit Ave. in the Amount of \$10,848,000 and Award of Contract for Same to Williams Brothers Construction Inc. (Peoria, IL).
- X. VILLAGE CLERK**
- XI. VILLAGE ADMINISTRATOR**
  - A. Ordinance 21-29 - An Ordinance for the Levy and Assessment of Taxes for the Fiscal Year Beginning May 1, 2020, and Ending April 30, 2021.
  - B. Resolution 15-21 - A Resolution Authorizing the Execution of an Amendment to Agreement with Groveland Fire Protection District for Fire Protection Services.
- XII. CHIEF OF POLICE**
- XIII. CORPORATION COUNSEL**
- XIV. DIRECTOR OF FIRE AND EMERGENCY SERVICES**
- XV. DIRECTOR OF PUBLIC WORKS**
  - A. Ordinance 21-30 - An Ordinance Making Amendments Regarding Sanitary Sewer Repairs to Section 8-3-5.1 of the Morton Municipal Code.
- XVI. ZONING AND CODE ENFORCEMENT OFFICER**
  - A. Zoning Amendment #20-07 ZA – 200, 204, 206 E. Jackson St.
  - B. Zoning Amendment #20-08 ZA – Highland St.
  - C. Zoning Amendment #20-09 ZA – 108-110 E. Queenwood Rd., 1920 Main St., 104 Queenwood Rd., 112 Queenwood Rd.
  - D. Preliminary and Final Plats for Kruse & Bliss Subdivision.

**sXVII. VILLAGE TRUSTEES**

- A. Trustee Blunier
- B. Trustee Leitch
- C. Trustee Leman
  - 1. Resolution 16-21 - A Resolution Authorizing the Creation of an Economic Support Grant Program  
Called Village of Morton Business Sustainability Grant.
- D. Trustee Menold
- E. Trustee Newman
- F. Trustee Parrott

**XVIII. CLOSED SESSIONS**

**XIX. CONSIDERATION OF MATTERS ARISING FROM CLOSED SESSIONS**

**XX. ADJOURNMENT**

**VILLAGE BOARD OF TRUSTEES  
REGULAR MEETING  
7:00 P.M., NOVEMBER 16, 2020**

After calling the meeting to order, President Kaufman led the Pledge of Allegiance. The Clerk called the roll, with the following members present: Blunier, Leitch, Menold, Newman – 4.

**PUBLIC HEARING** – None.

**PRESENTATIONS** – None.

**PUBLIC COMMENT** – Leigh Ann Brown from the Morton Chamber of Commerce and Economic Development Council gave some updates on several items including the Morton Mentor Program, the Leadership 2021 Program, Shop Local Small Business Saturday and the Hometown Holidays with tree lighting on November 28.

**CONSENT AGENDA**

- A. Approval of Minutes.
  - 1. Regular Meeting – November 2, 2020
- B. Approval of Bills

Trustee Menold moved to approve the Consent Agenda. Motion was seconded by Trustee Leitch and approved with the following roll call vote:

Yes: Blunier, Leitch, Menold, Newman – 4.  
No: None.  
Absent: Leman, Parrott – 2.

**CHIEF OF POLICE**

Chief Miller presented Resolution 14-21 - A Resolution Authorizing the Execution of a Collective Bargaining Agreement Between the Village of Morton and the Police Benevolent Labor Committee (Patrol Officer). He noted that the negotiations went very well with great participation from both sides. Trustee Leitch said that it was a pleasure to work with the union representatives and praised their professionalism. Attorney McGrath clarified that it is a 5 year contract with wage increases of 2.5% in years 1-4 and 2.75% in year 5. He thanked Trustee Leitch and Administrator Smick for their participation in the process and echoed the others on the positivity of the negotiations. Trustee Blunier said that he was impressed with the process as well. Trustee Leitch moved to approve. Motion was seconded by Trustee Newman and approved with the following roll call vote:

Yes: Blunier, Leitch, Menold, Newman – 4.  
No: None.  
Absent: Leman, Parrott – 2.

**VILLAGE TRUSTEES**

BLUNIER – Nothing to report.

LEITCH – Nothing to report

MENOLD – Nothing to report.

NEWMAN – Nothing to report.

**ADJOURNMENT TO EXECUTIVE SESSION**

With no action expected to be taken following the executive for the Purpose of Discussing Collective Negotiating Matters Between the Village and its Employees or Their Representatives, per 5 ILCS 120/2(c)(2). Trustee Newman moved to adjourn to Executive Session. Motion was seconded by Trustee Leitch and approved with the following roll call vote:

Yes: Blunier, Leitch, Menold, Newman – 4.

No: None.

Absent: Leman, Parrott – 2.

**ADJOURNMENT**

Upon returning from Executive Session, the Clerk determined the same members present. With no further business to come before the Board, Trustee Leitch moved to adjourn. Motion was seconded by Trustee Newman and followed by a unanimous voice vote.

ATTEST:

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PRESIDENT

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VILLAGE CLERK





Wednesday, November 11, 2020

*(Send via email + mail)*

Village President Jeff Kaufman  
Village of Morton  
120 North Main  
Morton, IL 61550

Re: **Letter of Recommendation**  
Water Treatment Plant Improvements  
Village of Morton, Tazewell County, IL

President Kaufman:

We are pleased to submit the bids for the long-planned water plant upgrade project for the Detroit Avenue Water Treatment Facilities. Bids for the project were opened on November 11<sup>th</sup>, 2020 @ 10:00A.M, at Village Hall.

There were (5) bidders that submitted and met the necessary Pre-qualifications for the project. The primary pre-qualification requirements were: 1) Contractor has completed \$15,000,000 of water plant work since January 1<sup>st</sup>, 2010, and 2) Contractor has extensive experience working with water plant chemical processes, piping, pumps, etc.

A scheduled pre-bid meeting was conducted and open to all prospective bidders on October 29<sup>th</sup>. A specific "painting" pre-bid meeting was conducted on October 27<sup>th</sup> to focus on detail painting requirements for the existing plant. Additionally, Trent and the Operators at the Plant assisted with multiple plant visits for small groups of contractors. A primary consideration was to schedule multiple "small group" site visits so we could minimize crowd size during formally planned visits. All site visits were conducted in a manner that recognized safety considerations, while allowing contractors maximum access to the site to help with their bidding efforts.

On the following page is a list of the Bid Results.

<b><u>BIDDING CONTRACTOR</u></b>	<b><u>BID AMOUNT</u></b>
Williams Brothers Construction, Inc.	\$ 10,848,000.00
River City Construction, LLC	\$ 11,258,000.00
Plocher Construction, Inc.	\$ 11,333,000.00
Vissering Construction Company, Inc.	\$ 11,427,000.00
Leander Construction, Inc.	\$ 12,141,000.00

Since all Bidding Contractors met the Pre-qualifications for the project, and were active through the bidding process, all bidders are considered to be responsible bidders. Based on the bid opening results, **Williams Brothers Construction, Inc.** is recognized as the low, responsible bidder for the project.

Due to the importance of this project, we respectfully recommend that this project be awarded to:

**Williams Brothers Construction, Inc. in the amount of \$10,848,000.00**

The Contract Time is 550 days for the project. Since the Contractor can start on Day 1 with Plant 2 & 3 – inside work, and complete by this spring, we feel that the Contractor has a realistic chance of setting a more aggressive construction schedule to complete the critical plant work.

We have attached the bid tabulation for review, along with the Contractor's submitted Pre-qualifications.

If the Village elects to approve the Low Bid for the project, we respectfully recommend that the Village President be authorized to:

- **Execute the Notice of Award**
- **After Contractor submits insurance and performance bond that are reviewed and approved by Curry & Associates and the Village Attorney, allow the Village President to execute the Notice to Proceed and Final Contract documents.**

We have also included (3) three copies of the Notice of Award for the project.

As referenced above regarding possibility of starting work on Day 1 of Contract, we will work closely with the Contractor and the Village to expedite the signing of all contract documents.

We would like to offer a special acknowledgement of Craig, Trent, Matt, Chad, and Jason's efforts throughout this process, particularly the bidding process. Their active participation with contractors demonstrated a "can-do" attitude that would carry-over through the project. By demonstrating that Morton looks at the project as a team effort, we are confident that contractors sharpened their pencils a bit more to get this project.

Please do not hesitate to contact our office if you have any questions.

Very truly yours,  
CURRY & ASSOCIATES ENGINEERS, INC.

A handwritten signature in black ink, appearing to read 'Andy Curry', with a long horizontal flourish extending to the right.

cc (w/encl.): Craig Loudermilk, P.E. Director of Public Works  
Trent Reid, Water Plant Superintendent, ROIC  
File 2018.148 (Bid)

**ORDINANCE NUMBER    21-29**

**AN ORDINANCE FOR THE LEVY AND ASSESSMENT OF TAXES FOR THE FISCAL  
YEAR BEGINNING MAY 1, 2020, AND ENDING APRIL 30, 2021**

**BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE  
VILLAGE OF MORTON, TAZEWELL COUNTY, ILLINOIS, AS FOLLOWS:**

**SECTION ONE:** That the total amount of appropriations for all corporate purposes legally made to be collected from the tax levy of the current fiscal year is hereby ascertained to be the sum of two million, three hundred and eleven thousand, three hundred dollars (\$2,311,300).

**SECTION TWO:** That the sum of two million, three hundred and eleven thousand, three hundred dollars (\$2,311,300), being the total of appropriations heretofore legally made which are to be collected from the tax levy of the current fiscal year of the Village of Morton for all corporate purposes of said Village of Morton, for purposes of providing for a General Fund, Federal Insurance Contribution Act Fund, Illinois Municipal Retirement Fund, and Police Pension Fund, as appropriated for the current fiscal year by annual appropriation ordinance of the Village of Morton for the fiscal year beginning May 1, 2020, and ending April 30, 2021, passed by the President and Board of Trustees of said Village of Morton at the legally convened meeting of July 20, 2020, be and the same is hereby levied upon all of the taxable property in the Village of Morton subject to taxation for the current year, the specific amounts as levied for the various funds heretofore named being included herein by being placed in separate columns under the heading "To Be Raised By Tax Levy" which appears over the same, the tax so levied being for the current fiscal year of said Village of Morton, and for the said appropriation to be collected from said tax levy, the total of which has been ascertained as aforesaid and being as follows:

**SECTION THREE:** That the total amount of two million, three hundred and eleven thousand, three hundred dollars (\$2,311,300) ascertained above be and the same is hereby levied and assessed on all property subject to taxation within the Village of Morton according to the value of said property as assessed and equalized for state and county purposes for the current year.

**SECTION FOUR:** This Levy Ordinance is adopted pursuant to the procedures set forth in the Illinois Municipal Code.

**SECTION FIVE:** That there is hereby certified to the County Clerk of Tazewell County, Illinois, the several sums above, constituting said total amount, and the total amount of two million, three hundred and eleven thousand, three hundred dollars (\$2,311,300), which total amount the Village of Morton requires to be raised by taxation for the current fiscal year of the Village of Morton, and the Village Clerk of the Village of Morton is hereby ordered and directed to file with the County Clerk of Tazewell County on or before the time required by law a certified copy of this Ordinance.

**PASSED** this \_\_\_\_\_ day of \_\_\_\_\_, 2020.

**AYES:** \_\_\_\_\_

**NAYS:** \_\_\_\_\_

**ABSTENTIONS:** \_\_\_\_\_

**ABSENT:** \_\_\_\_\_

**APPROVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2020.

\_\_\_\_\_  
**Village President**

**ATTEST:**

\_\_\_\_\_  
**Village Clerk**

	Total Appropriation	Estimated Receipts From Sources Other Than Tax Levy	To Be Raised By Tax Levy
<b>General Fund</b>	\$ 11,384,255.00	\$ 10,287,955.00	\$ 1,096,300.00
<b>Federal Insurance Contribution Act Fund</b>	392,810.00	109,810.00	283,000.00
<b>Tourism Fund</b>	397,793.00	397,793.00	-
<b>Illinois Municipal Retirement Fund</b>	225,775.00	23,775.00	202,000.00
<b>Morton Business District Tax Allocation Fund</b>	886,050.00	886,050.00	-
<b>Motor Fuel Tax Fund</b>	1,115,000.00	1,115,000.00	-
<b>Gas Fund</b>	8,457,800.00	8,457,800.00	-
<b>Storm Water Fund</b>	1,407,000.00	1,407,000.00	-
<b>Water &amp; Wastewater Fund</b>	12,273,685.00	12,273,685.00	-
<b>911 Consolidation Center Fund</b>	31,493.00	31,493.00	-
<b>Firemen's Pension Fund</b>	44,000.00	44,000.00	-
<b>Police Pension Fund</b>	975,535.00	245,535.00	730,000.00
	<u>\$ 37,591,196.00</u>	<u>\$ 35,279,896.00</u>	<u>\$ 2,311,300.00</u>

#### SUMMARY OF LEVY

Levy For General Corporate Purposes (65 ILCS 5/8-3-1)	\$ 11,384,255.00	\$ 10,287,955.00	\$ 1,096,300.00
Levy For Illinois Municipal Retirement Fund Purposes (40 ILCS 5/7-171)	225,775.00	23,775.00	202,000.00
Levy For Police Pension Purposes (40 ILCS 5/3-125)	975,535.00	245,535.00	730,000.00
Levy For Social Security Purposes (40 ILCS 5/21-110)	392,810.00	109,810.00	283,000.00
<b>Total Levy</b>	<u>\$ 12,978,375.00</u>	<u>\$ 10,667,075.00</u>	<u>\$ 2,311,300.00</u>

Fund & Department	Appropriated								Total Expenses Appropriated
	<u>Personnel Costs</u>	<u>Contractual</u>	<u>Commodities</u>	<u>Debt</u>	<u>Service</u>	<u>Capital Outlay</u>	<u>Other</u>	<u>Contingency</u>	
<b>General Fund</b>									
President & Board of Trustees	\$ 15,500	\$ 8,300	\$ 3,500	\$ -	\$ -	\$ 10,500	\$ 3,780	\$ 41,580	
Board of Fire & Police Comm.	970	7,500	-	-	-	100	857	9,427	
Administration	147,100	143,850	370,600	-	-	276,000	74,400	1,111,950	
Community Development	103,050	87,100	2,300	-	-	-	19,245	211,695	
Fire	277,000	278,660	44,270	-	-	45,000	64,493	709,423	
Paramedic	1,407,900	126,840	77,280	-	-	18,000	100,000	1,730,020	
Police	2,754,500	672,930	114,450	-	-	189,000	5,300	3,836,180	
Public Works	46,000	62,100	21,600	-	-	30,000	-	15,970	
Streets	696,540	573,500	214,900	-	-	1,955,000	-	3,539,940	
Plaza	3,000	11,200	2,500	-	-	-	1,670	18,370	
<b>Total General Fund</b>	<b>\$ 5,451,560</b>	<b>\$ 1,971,980</b>	<b>\$ 851,400</b>	<b>\$ -</b>	<b>\$ 2,450,000</b>	<b>\$ 153,300</b>	<b>\$ 506,015</b>	<b>\$ 11,384,255</b>	
<b>Social Security Fund</b>	<b>\$ 307,100</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 50,000</b>	<b>\$ 35,710</b>	<b>\$ 392,810</b>	
<b>Tourism Fund</b>	<b>\$ 28,580</b>	<b>\$ 66,100</b>	<b>\$ 650</b>	<b>\$ -</b>	<b>\$ 65,000</b>	<b>\$ 201,300</b>	<b>\$ 36,163</b>	<b>\$ 397,793</b>	
<b>Gas Fund</b>	<b>\$ 1,137,700</b>	<b>\$ 5,334,500</b>	<b>\$ 80,600</b>	<b>\$ -</b>	<b>\$ 1,787,000</b>	<b>\$ 18,000</b>	<b>\$ 100,000</b>	<b>\$ 8,457,800</b>	
<b>Stormwater Fund</b>	<b>\$ 239,400</b>	<b>\$ 251,100</b>	<b>\$ 50,500</b>	<b>\$ -</b>	<b>\$ 765,000</b>	<b>\$ 1,000</b>	<b>\$ 100,000</b>	<b>\$ 1,407,000</b>	
<b>Water &amp; Wastewater Fund</b>									
Wastewater	\$ 796,800	\$ 943,050	\$ 208,700	\$ -	\$ 410,000	\$ 48,000	\$ 100,000	\$ 2,506,550	
Water Distribution	591,100	131,450	89,800	-	122,500	-	93,485	1,028,335	
Water Treatment	552,050	632,850	428,900	-	7,025,000	-	100,000	8,738,800	
<b>Total Water &amp; Wastewater Fund</b>	<b>\$ 1,939,950</b>	<b>\$ 1,707,350</b>	<b>\$ 727,400</b>	<b>\$ -</b>	<b>\$ 7,557,500</b>	<b>\$ 48,000</b>	<b>\$ 293,485</b>	<b>\$ 12,273,685</b>	
<b>911 Consolidated Center</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 28,630</b>	<b>\$ 2,863</b>	<b>\$ 31,493</b>	
<b>Illinois Municipal Retirement Fund</b>	<b>\$ 205,250</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 20,525</b>	<b>\$ 225,775</b>	
<b>Business District Fund</b>	<b>\$ -</b>	<b>\$ 500</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 555,000</b>	<b>\$ 250,000</b>	<b>\$ 80,550</b>	<b>\$ 886,050</b>	
<b>Motor Fuel Tax Fund</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 1,015,000</b>	<b>\$ -</b>	<b>\$ 100,000</b>	<b>\$ 1,115,000</b>	
<b>Firemen's Pension Fund</b>	<b>\$ 38,000</b>	<b>\$ 2,000</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 4,000</b>	<b>\$ 44,000</b>	
<b>Police Pension Fund</b>	<b>\$ 825,000</b>	<b>\$ 61,750</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 100</b>	<b>\$ 88,685</b>	<b>\$ 975,535</b>	
<b>Village Total</b>	<b>\$ 10,172,540</b>	<b>\$ 9,395,280</b>	<b>\$ 1,710,550</b>	<b>\$ -</b>	<b>\$ 14,194,500</b>	<b>\$ 750,330</b>	<b>\$ 1,367,996</b>	<b>\$ 37,591,196</b>	

**RESOLUTION NO. 15-21**

**RESOLUTION AUTHORIZING THE EXECUTION OF AN AMENDMENT  
TO AGREEMENT WITH GROVELAND FIRE PROTECTION DISTRICT  
FOR FIRE PROTECTION SERVICES**

**WHEREAS**, Groveland Fire Protection District has requested an amendment to the existing agreement with the Village of Morton to provide fire protection services; and

**WHEREAS**, the President and Board of Trustees desire to enter into an amended agreement with Groveland Fire Protection District.

**NOW, THEREFORE, BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF MORTON**, Tazewell County, Illinois, as follows:

**Section One:** That the Agreement with Groveland Fire Protection District in the form and substance as attached to this Resolution is hereby approved.

**Section Two:** That the President and Village Clerk are authorized and directed to execute the Agreement for and on behalf of the Village of Morton.

**Section Three:** This Resolution shall be in full force and effect upon its passage and approval as required by law.

**PASSED AND APPROVED** at a regular meeting of the President and Board of Trustees of the Village of Morton, Tazewell County, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 2020; and upon roll call the vote was as follows:

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSENT: \_\_\_\_\_

ABSTAINING: \_\_\_\_\_



**APPROVED** and **ADOPTED** by the Village President and Board of Trustees of the Village of Morton  
this \_\_\_\_\_ day of \_\_\_\_\_, 2020.

\_\_\_\_\_  
President

**ATTEST:**

\_\_\_\_\_  
Village Clerk

**AMENDMENT TO AGREEMENT BETWEEN VILLAGE OF MORTON  
AND GROVELAND FIRE PROTECTION DISTRICT  
FOR FIRE PROTECTION SERVICES**

**THIS AGREEMENT** is made as of the \_\_\_\_\_ day of December, 2020, between the VILLAGE OF MORTON (hereinafter referred to as “VILLAGE”) and the GROVELAND FIRE PROTECTION DISTRICT (hereinafter referred to as “DISTRICT”), both of which are municipal corporations situated in Tazewell County, Illinois.

**WHEREAS**, the parties hereto entered into a certain agreement for fire protection services on or about the 1<sup>st</sup> day of July, 2005, which remains in full force and effect (hereinafter referred to as “AGREEMENT”); and

**WHEREAS**, the AGREEMENT requires the DISTRICT to pay to the VILLAGE 92.5% of the funds received by the DISTRICT from its annual tax levy; and

**WHEREAS**, since the AGREEMENT was entered into, the financial obligations of the DISTRICT outside of its payment obligations to the VILLAGE have increased; and

**WHEREAS**, the DISTRICT cannot financially sustain its operations without additional annual revenue to pay expenses other than its contract payment to the VILLAGE; and

**WHEREAS**, the VILLAGE and the DISTRICT are desirous of entering into an agreement to amend the terms of the existing AGREEMENT.

**NOW, THEREFORE, IN CONSIDERATION OF THE MUTUAL COVENANTS AND CONDITIONS CONTAINED HEREIN, THE PARTIES HERTO AGREE AS FOLLOWS:**

1. The AGREEMENT shall be amended as follows:

- A. Paragraph 2 of the AGREEMENT shall be amended to change the percentage of its annual tax levy which the DISTRICT must pay to the VILLAGE for fire protection services from “92.5%” to \_\_\_\_\_.
2. Except as amended hereby, the AGREEMENT shall remain in full force and effect.
3. This Agreement has been prepared by McGrath Law Office, P.C. as attorney for VILLAGE. Both DISTRICT and VILLAGE have consented to McGrath Law Office, P.C.’s representation of VILLAGE in this matter. DISTRICT has been had the opportunity to retain counsel to represent the interests of DISTRICT in this matter. McGrath Law Office, P.C. does not represent and is not representing DISTRICT in this matter. DISTRICT and VILLAGE hereby waive any conflict of interest which may exist, and consent to McGrath Law Office, P.C.’s representation of VILLAGE in this matter.

**IN WITNESS WHEREOF**, the VILLAGE and DISTRICT have caused this agreement to be signed by their respective Presidents, attested by their respective Clerk and Secretary, all of which has been heretofore authorized and by these presents is hereby ratified and confirmed.

**VILLAGE OF MORTON**

**GROVELAND FIRE  
PROTECTION DISTRICT**

By \_\_\_\_\_  
Jeffrey L. Kaufman, Village President

By \_\_\_\_\_  
Nicholas Smith, President

**ATTEST:**

**ATTEST:**

By \_\_\_\_\_  
Sam Ritthaler, Village Clerk

By \_\_\_\_\_  
Christopher C. Burton, Secretary

**ORDINANCE NO. 21-30**

**AN ORDINANCE MAKING AMENDMENTS REGARDING SANITARY SEWER REPAIRS TO SECTION 8-3-5.1 OF THE MORTON MUNICIPAL CODE**

**WHEREAS**, the Morton Municipal Code was adopted on March 2, 1970, and duly published in book form; and

**WHEREAS**, Section 8-3-5.1 of the Morton Municipal Code provides that the Village is responsible in the event of a failure of a private property owner's sanitary sewer lateral for the repair or replacement of that portion of the lateral residing in the Village right-of-way; and

**WHEREAS**, without extensive surveying, in many instances it is impossible or impractical to determine the exact point at which a sanitary sewer lateral resides within the right-of-way; and

**WHEREAS**, it is ordinary and customary in communities in and around Tazewell County, Illinois that the private property owner is responsible for the repair or replacement of any portion of the sanitary sewer lateral up to the Village's tee.

**NOW, THEREFORE, BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF MORTON**, Tazewell County, Illinois, as follows:

**SECTION 1:** Paragraph A of Section 8-3-5.1 of the Morton Municipal Code is hereby amended as follows, with additions shown in underlined font and deletions shown in strikethrough font:

**8-3-5.1: FUNCTIONS OF HOUSE CONNECTIONS AND DRAINS:**

- (A) The domestic sewage from residences, human habitations, institutions, business buildings, stables, garages, and industries shall be conveyed from said structures in a conduit or pipe, herein termed "house sanitary connection". The connection shall extend to a public separate sanitary sewer if such sewer serves the property. No storm

water, groundwater, or surface water shall be permitted to enter this house sanitary connection. The owner/user is responsible for maintaining a clear conveyance of sanitary sewer water through this lateral from the structure, up to and including the tee into the Village main. ~~In the event of a requirement to dig up the lateral to repair a failure in the lateral, the~~ The owner/user owns and is responsible for the maintenance and repair of this lateral from the structure to the Village tee into the Village main right-of-way. The Village is responsible for the ~~portion of the lateral, tee, and the Village main residing in the Village right-of-way~~. In the event a lateral requires repair within the public right-of-way, the Village of Morton shall be responsible for restoring the pavement, curb and gutter, and sidewalk within the right-of-way, so long as the excavation is backfilled in accordance with all Village requirements.

**SECTION 2:** This ordinance shall be in full force and effect upon its passage, approval, and publication as may be required by law.

**SECTION 3:** If any section or part of this Ordinance is held invalid, it shall not affect the validity of the remainder of this Ordinance.

**SECTION 4:** This ordinance shall take effect immediately after its passage and approval.

**PASSED AND APPROVED** at a regular meeting of the President and Board of Trustees of the Village of Morton this 7<sup>th</sup> day of December, 2020; and upon roll call the vote was as follows:

**AYES:**

**NAYS:**

**ABSENT:**

**ABSTAINING:**

**APPROVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2020.

\_\_\_\_\_  
**President**

**ATTEST:**

\_\_\_\_\_  
**Village Clerk**

**AGENDA**  
**PLAN COMMISSION OF THE VILLAGE OF MORTON, ILLINOIS**  
**7:00 P.M.**  
**MONDAY, NOVEMBER 23, 2020**  
**FREEDOM HALL, 349 W. BIRCHWOOD, MORTON, ILLINOIS**

**I. Call to Order / Roll Call**

**II. Approval of Minutes**

**Regular Meeting – October 26, 2020**

**III. Public Hearing(s):**

**Petition No. 20-07 ZA:** Subject property is located at 200, 204, and 206 E. Jackson St. (PIN # 06-06-21-102-001). A petition has been filed by Scott Lee Willis. Mr. Willis is requesting a zoning change from B-1 to R-1.

**Petition No. 20-08 ZA:** Subject property as being part of the Northwest Quarter of the Southwest Quarter of Section 9, Township 25 North, Range 3 West of the Third Principal Meridian, Tazewell County, Illinois. Containing 7.684 Acres Being part of PIN # 06-06-09-300-001. Glenda L. Kruse and Sherry Bliss are requesting a zoning change from R-S to I-2.

**Petition No. 20-09 ZA:** Subject properties are located at 108-110 E. Queenwood Rd. (PIN # 06-06-29-301-027), 1920 Main St. (PIN # 06-06-29-301-012), 104 Queenwood Rd. (PIN # 06-06-29-301-021), 112 Queenwood Rd. (PIN # 06-06-29-301-022). A petition has been filed by The Village of Morton. The Village of Morton is requesting a zoning change from B-2 to B-3.

**AN ORDINANCE MAKING AMENDMENTS TO TITLE 10 OF THE MORTON MUNICIPAL CODE REGARDING ACCESSORY STRUCTURES IN BUSINESS AND INDUSTRIAL DISTRICTS**

**IV. Other Business:**

**PRELIMINARY / FINAL PLAT KRUSE & BLISS SUBDIVISION**

**V. Brad Marks:**

**VI. Adjourn**

**MORTON PLAN COMMISSION  
MINUTES-NOVEMBER 23, 2020**

The Plan Commission met on Monday, November 23, 2020, at 7:00 P.M. Jeff Keach presiding. Present: Knepp, Smock, Ritterbusch, Zobrist, and Keach. Absent: Geil, Ferrill, Fick, and Deweese. Also, in attendance: Zoning Officer Brad Marks and Attorney Pat McGrath.

Zobrist made a motion to approve the minutes from the October 26, 2020 meeting. Knepp seconded the motion to approve. The October 26, 2020 minutes were unanimously approved.

**Public Hearing(s):**

**Petition No. 20-07 ZA:** Subject property is located at 200, 204, and 206 E. Jackson St. (PIN # 06-06-21-102-001). A petition has been filed by Scott Lee Willis. Mr. Willis is requesting a zoning change from B-1 to R-1. Mr. Willis gave a history of the property and explained that there is only 1 off street parking spot available. Mr. Willis also stated that he is no longer able to rent any parking spaces from the adjacent property to meet any parking requirements. After discussion from the board, a motion to approve was made by Smock. A second motion to approve was made by Zobrist. This was followed by a vote to approve.

Yes-Keach, Knepp, Ritterbusch, Smock and Zobrist

No-None

**Petition No. 20-07 ZA - APPROVED**

**Petition No. 20-08 ZA:** Subject property as being part of the Northwest Quarter of the Southwest Quarter of Section 9, Township 25 North, Range 3 West of the Third Principal Meridian, Tazewell County, Illinois. Containing 7.684 Acres Being part of PIN # 06-06-09-300-001. Glenda L. Kruse and Sherry Bliss are requesting a zoning change from R-S to I-2. Brandon Lott from the Farnsworth Group spoke on behalf of the petitioner. Mr. Lott explained that this property is to be annexed into The Village of Morton and it needs to be zoned to coincide with the parcel that it will be joining. With little discussion, a motion to approve was made by Ritterbusch. A second motion to approve was made by Knepp. This was followed by a vote to approve.

Yes-Knepp, Ritterbusch, Smock, Zobrist, and Keach

No-None

**Petition No. 20-08 ZA – APPROVED**

**Petition No. 20-09 ZA:** Subject properties are located at 108-110 E. Queenwood Rd. (PIN # 06-06-29-301-027), 1920 Main St. (PIN # 06-06-29-301-012), 104 Queenwood Rd. (PIN # 06-06-29-301-021), 112 Queenwood Rd. (PIN # 06-06-29-301-022). A petition has been filed by The Village of Morton. The Village of Morton is requesting a zoning change from B-2 to B-3. Zoning Officer Marks explained that the properties surrounding these are predominately B-3. A zoning change would make this more consistent with the area. With little discussion, a motion to

approve was made by Zobrist. A second motion to approve was made by Knepp. This was followed by a vote to approve.

Yes-Ritterbusch, Smock, Zobrist, Keach, and Knepp

No-None

**Petition No. 20-09 ZA – APPROVED**

**AN ORDINANCE MAKING AMENDMENTS TO TITLE 10 OF THE MORTON MUNICIPAL CODE REGARDING ACCESSORY BUILDINGS IN BUSINESS AND INDUSTRIAL DISTRICTS.** A motion to table this item for the next meeting was made by Knepp. A second motion to table was made by Zobrist. This was followed by a vote to table.

Yes-Ritterbusch, Smock, Zobrist, Keach, and Knepp

No-None

**Other Business:**

**PRELIMINARY / FINAL PLAT KRUSE & BLISS SUBDIVISION.** Zoning Officer Marks stated that these subdivision plats represent a parcel that is to be annexed into The Village of Morton. This parcel will be part of the Fed Ex parking lot expansion. With little discussion, a motion to approve was made by Zobrist. A second motion to approve was made by Ritterbusch. This was followed by a vote to approve.

Yes-Smock, Zobrist, Keach, Knepp, and Ritterbusch

No-None

**APPROVED**

With no further business, Ritterbusch made a motion to adjourn. A second motion to adjourn was made by Zobrist. There was a unanimous approval to adjourn.



## PETITION FOR ZONING AMENDMENT / SPECIAL USE PERMIT

Petition Number: 20-07 ZA Date: 10/30/2020

1. Legal Description: Sec 21 T25N R3W Millers Outlots W PT of Lot 10 of Lot 7 NW 1/4

Street Address: 200 / 204 / 206 E Jackson Street Morton IL 61550

2. Area of subject property: 2200 sq. ft. or \_\_\_\_\_ Ac.

3. Present land use: The building is the former office space for Morton Financial Services and Brooke & Company.

Proposed land use or special use: We propose to convert the above location to a single family residence.

Requested zoning change: from B1 District to R1 District

4. Surrounding zoning districts:

North R2 East B1 South R1 West B1

5. Subject property is owned by:

Name: Estate of Harold LeRoy Willis

Address: 339 N Nebraska Ave Morton IL 61550

(If subject property is owned by a trustee, a written statement must be furnished by the trustee, disclosing the names of all beneficial owners. A change in any of the beneficial owners during the amendment/special use process must be disclosed immediately.)

6. A list of names and addresses of all property owners in the petition area (within 250 feet of the area affected by this petition) will be provided by the Village of Morton and attached hereto.

7. A statement is attached hereto, indicating why, in our opinion, the amendment or special use requested is necessary for the preservation and enjoyment of substantial property rights, and why such amendment or special use will not be detrimental to the public welfare, nor the property of other persons located in the vicinity thereof.

8. Additional exhibits submitted by the petitioner:

See attached page.

9. Petitioners' Signature:

Name: Scott Lee Willis Executor Estate of Harold LeRoy Willis

Address: 339 N Nebraska Ave Morton IL 61550

Phone No.: 309-370-3959

Email Address: slw@mtco.com

Signature: *Scott L. Willis Executor*

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone No.: \_\_\_\_\_

Email Address: \_\_\_\_\_

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone No.: \_\_\_\_\_

Email Address: \_\_\_\_\_

Signature: \_\_\_\_\_

10/29/2020

On October 17, 2005 my family purchased the property located at 200/204/206 E Jackson Street Morton IL. Morton Financial Services began operating at the 200 E Jackson location on December 1, 2005. Brooke & Company Salon began operating at the 204 E Jackson location on February 1, 2006.

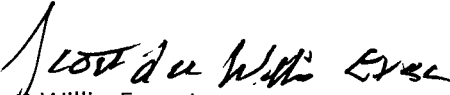
Both businesses remained at their respective locations until the Fall of 2019. During the time the businesses were at the location, a total of 10 spaces were able to be rented in the former Ludwig Mortuary Parking lot from Mark Johnson. The ability to rent the spaces provided parking for the employees and clients of Morton Financial Services and Brooke & Company Salon.

With the sale of the Ludwig Mortuary in 2018 and the construction of the Lovell Orthodontics building, parking for our clients and employees were not possible after the new business opened. As a result both Morton Financial Services and Brooke & Company Salon relocated to new locations in Morton.

As the Executor of my Father's Estate, I listed the property for sale this year. The property has drawn interest from potential buyers who wish to use the property as a business. However once it is disclosed there is no parking available in Dr. Lovell's lot no offers have been submitted.

At this time I would like to convert the property back to a single family residence. By doing so, it will provide an opportunity for the sale of the property thus bringing a vacant building back to life along a vital street in Morton. I respectfully ask the Zoning Board to approve the application to rezone the property from B1 to R1.

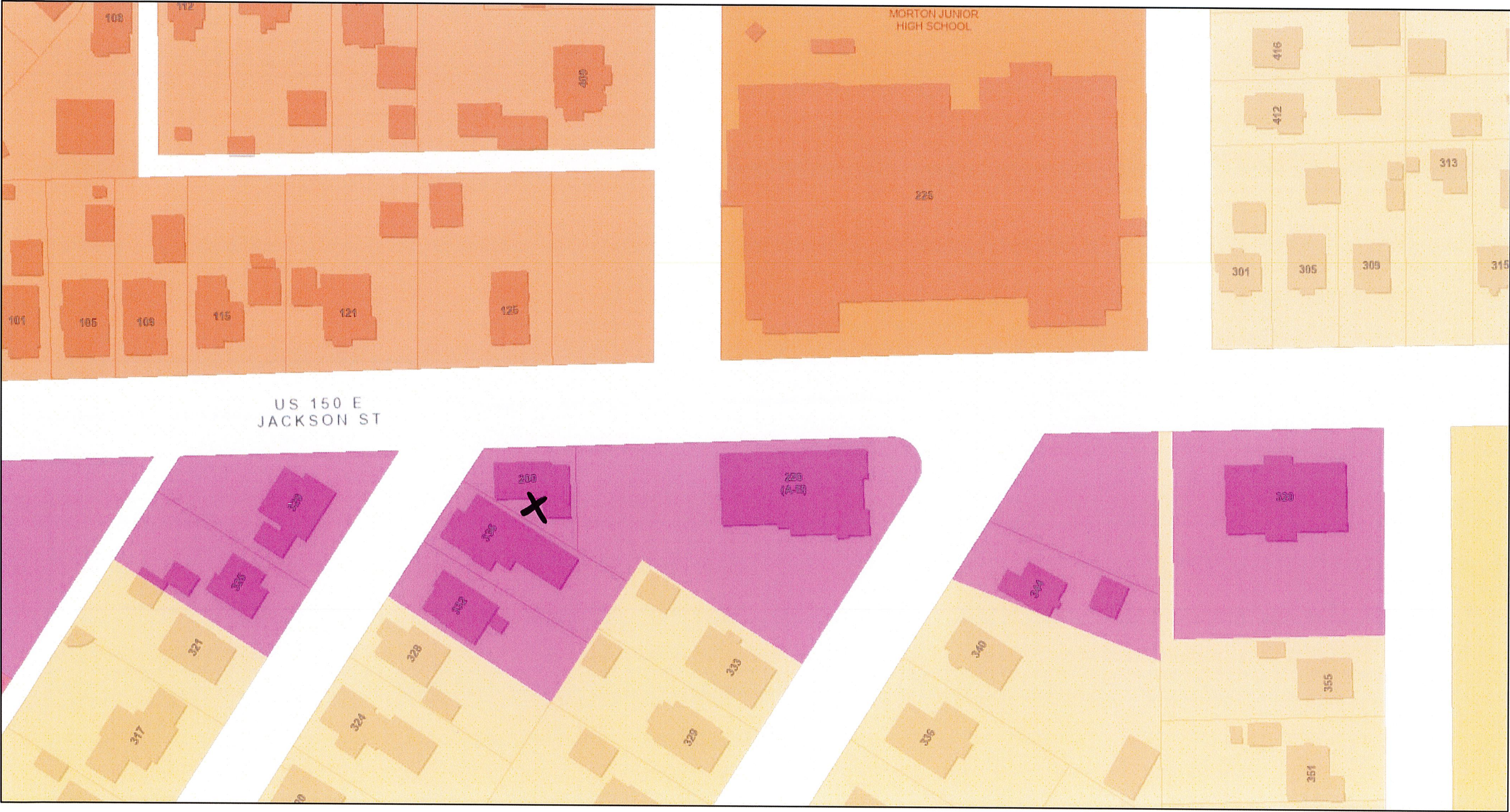
Sincerely,

  
Scott Willis, Executor  
Estate of Harold LeRoy Willis

	Name	Address 1	City	State	Zip	Street	Apt
	WILLIS, HAROLD LEROY	122 S MAIN ST	MORTON	IL	61550-2030	320 N 1ST AVE	
	KAISER, FRED C	317 N 2ND AVE	MORTON	IL	61550-2022	317 N 2ND AVE	
	EMMONS, MARY	320 N 2ND AVE	MORTON	IL	61550-2023	320 N 2ND AVE	
	TATUM, TERRY	321 N 2ND AVE	MORTON	IL	61550-2022	321 N 2ND AVE	
PO	RUSK, TODD	1963 DEER LN	WASHINGTON	IL	61571-9680	324 N 2ND AVE	
	<del>HODGES, JAMIE &amp; KAILA</del>	<del>324 N 2ND AVE</del>	<del>MORTON</del>	<del>IL</del>	<del>61550-2023</del>	324 N 2ND AVE	
	KRUEGER, JOHN & JACKIE	325 N 2ND AVE	MORTON	IL	61550-2022	325 N 2ND AVE	
	FRANK, RAYMOND	328 N 2ND AVE	MORTON	IL	61550-2023	328 N 2ND AVE	
	PALUSKA, LYNN	329 N 2ND AVE	MORTON	IL	61550-2022	329 N 2ND AVE	
	RICCA, JONATHAN & MELISSA	332 N 2ND AVE	MORTON	IL	61550-2023	332 N 2ND AVE	
	NEWELL, DON	336 N 2ND AVE	MORTON	IL	61550-2023	336 N 2ND AVE	
	TURNER, ALEX	409 N 2ND AVE	MORTON	IL	61550-1644	409 N 2ND AVE	
	HATFIELD, MIKE	321 N 3RD AVE	MORTON	IL	61550-2141	321 N 3RD AVE	
	LAUGHLIN, ANGELA	325 N 3RD AVE	MORTON	IL	61550-2141	325 N 3RD AVE	
	MAHRT, NICHOLE	329 N 3RD AVE	MORTON	IL	61550-2141	329 N 3RD AVE	
	ELLIOTT, JAMES B	332 N 3RD AVE	MORTON	IL	61550-2180	332 N 3RD AVE	
	LUHRING, AUSTIN	333 N 3RD AVE	MORTON	IL	61550-2141	333 N 3RD AVE	
	PARKER, AMANDA & JASON	336 N 3RD AVE	MORTON	IL	61550-2180	336 N 3RD AVE	
	SOMMER, ROGER	340 N 3RD AVE	MORTON	IL	61550-2180	340 N 3RD AVE	
	DORAN, DALE	109 E JACKSON ST	MORTON	IL	61550-1623	109 E JACKSON ST	
	NEWELL, JEFF	115 E JACKSON ST	MORTON	IL	61550-1623	115 E JACKSON ST	
	REBHOLZ, BRIAN	121 E JACKSON ST	MORTON	IL	61550-1623	121 E JACKSON ST	
	KING, TOM & JILL	125 E JACKSON ST	MORTON	IL	61550-1607	125 E JACKSON ST	
	MORTON JR HIGH SCHOOL	1050 S 4TH AVE STE 200	MORTON	IL	61550-2502	129 E JACKSON ST	
	WILLIS, HAROLD LEROY	122 S MAIN ST	MORTON	IL	61550-2030	200 E JACKSON ST	
	3H PROPERTIES	22881 VETERANS RD	MORTON	IL	61550-9574	220 E JACKSON ST	STE A
	<del>3H PROPERTIES</del>	<del>22881 VETERANS RD</del>	<del>MORTON</del>	<del>IL</del>	<del>61550-9574</del>	220 E JACKSON ST	STE B
	<del>MORTON JR HIGH SCHOOL</del>	<del>1050 S 4TH AVE STE 200</del>	<del>MORTON</del>	<del>IL</del>	<del>61550-2502</del>	225 E JACKSON ST	
	WEER, JOSH	101 E LEE ST	TREMONT	IL	61568-8013	116 E VAN BUREN ST	
	STANESA, THOMAS	120 E VAN BUREN ST	MORTON	IL	61550-1662	120 E VAN BUREN ST	



# Petition # 20-07 ZA



11/9/2020, 8:15:37 AM

- AddressPoints\_1K

Parks

Unincorporated

Commonwealth Edison Easement

Township Boundary

Planning Boundary
- Morton City Limit

Zoning Districts

R-1 One-Family/Planned Residential Development District

R-1A One-Family/Not < 8000 Sq Ft/Not < 65 Ft Frontage

R-2 Two-Family/Planned Residential Development District

R-3 Multi-Family/Planned Residential Development District
- R-4 Multi-Family/Planned Residential Development District

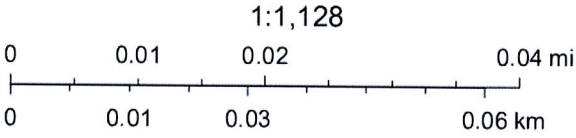
R-S Residential Suburban District/Planned Residential Development District

MH Mobile Home District

B-1 Professional Office District

B-2 General Business District

B-3 Highway and Service Commercial District





## PETITION FOR ZONING AMENDMENT / SPECIAL USE PERMIT

Petition Number: 20-082A

Date: November 2, 2020

1. Legal Description: See attached

Street Address: Highland Street

2. Area of subject property: \_\_\_\_\_ sq. ft. or 7.684 Ac.

3. Present land use: Agricultural under crop rotation

Proposed land use or special use: Additional surface parking to serve adjacent shipping facility

Requested zoning change: from R-S District to I-2 District

4. Surrounding zoning districts:

North County A-1

East I-2

South County A-1

West County A-1

5. Subject property is owned by:

Name: Glenda L Kruse

Address: 508 S. Main St.

Morton, IL 61550

(If subject property is owned by a trustee, a written statement must be furnished by the trustee, disclosing the names of all beneficial owners. A change in any of the beneficial owners during the amendment/special use process must be disclosed immediately.)

6. A list of names and addresses of all property owners in the petition area (within 250 feet of the area affected by this petition) will be provided by the Village of Morton and attached hereto.

7. A statement is attached hereto, indicating why, in our opinion, the amendment or special use requested is necessary for the preservation and enjoyment of substantial property rights, and why such amendment or special use will not be detrimental to the public welfare, nor the property of other persons located in the vicinity thereof.

8. Additional exhibits submitted by the petitioner:

9. Petitioners' Signature:

Name: Ms. Glenda Kruse

Address: 508 S. Main Street Morton, IL 61550

Phone No.: 309.678.4048

Email Address: glkruse 42 @ gmail. com

Signature: Glenda Kruse

Name: Ms. Sherry Bliss

Address: 14157 Watson Rd. PEKIN, IL 61554

Phone No.: 309- 303- 4208

Email Address: sbliss 12 @ me. com

Signature: Sherry Bliss

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone No.: \_\_\_\_\_

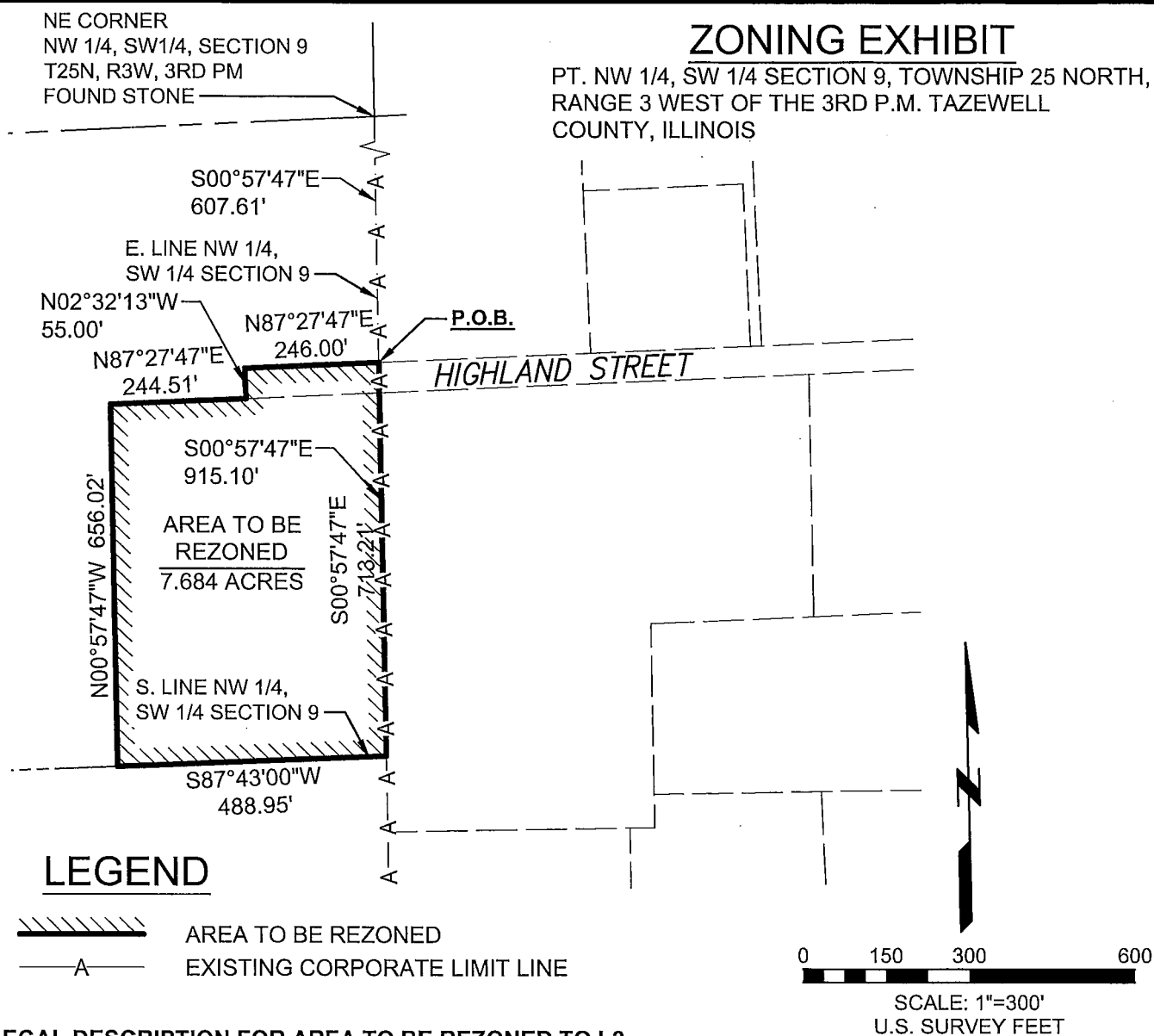
Email Address: \_\_\_\_\_

Signature: \_\_\_\_\_

### **Statement Requesting Rezoning**

As the proposed 7.684-acre parcel is currently in unincorporated Tazewell County, petition has been made to the Village of Morton to annex the parcel into the Village. By Village ordinance, all annexed property comes into the Village with R-S zoning. The petitioner is requesting that the parcel be rezoned from R-S to I-2. The I-2 zoning is appropriate for the planned land use of employee and delivery vehicle parking on an expanded parking lot, serving the existing facility immediately to the east, zoned I-2. The adjacent parcels along Highland Street are I-1 and I-2 and the planned land use for the area is generally industrial as the unincorporated areas to the west develop and Highland Street is extended to Walton Avenue, where B-3 Commercial Zoning exists.





#### LEGAL DESCRIPTION FOR AREA TO BE REZONED TO I-2

BEING PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 25 NORTH, RANGE 3 WEST OF THE THIRD PRINCIPAL MERIDIAN, TAZEVELL COUNTY, ILLINOIS. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A FOUND STONE THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER, THENCE SOUTH 00 DEGREES 57 MINUTES 47 SECONDS EAST 607.61 FEET ALONG THE EAST LINE OF SAID NORTHWEST QUARTER OF SAID SOUTHWEST QUARTER TO THE POINT OF BEGINNING. FROM SAID POINT OF BEGINNING, THENCE CONTINUING ALONG SAID EAST LINE, SOUTH 00 DEGREES 57 MINUTES 47 SECOND EAST 713.21 FEET TO THE SOUTH LINE OF THE NORTHWEST QUARTER OF SAID SOUTHWEST QUARTER; THENCE SOUTH 87 DEGREES 43 MINUTES 00 SECONDS WEST 488.95 FEET ALONG SAID SOUTH LINE; THENCE NORTH 00 DEGREES 57 MINUTES 47 SECONDS WEST 656.02 FEET; THENCE NORTH 87 DEGREES 27 MINUTES 47 SECONDS EAST 244.51 FEET; THENCE NORTH 02 DEGREES 32 MINUTES 13 SECONDS WEST 55.00 FEET; THENCE NORTH 87 DEGREES 27 MINUTES 47 SECONDS EAST 246.00 FEET TO THE POINT OF BEGINNING, CONTAINING 7.684 ACRES, MORE OR LESS.



100 Walnut Street, Suite 200  
PEORIA, ILLINOIS 61602  
(309) 689-9888 / info@f-w.com

VILLAGE OF MORTON  
MORTON, ILLINOIS  
ZONING EXHIBIT

Project No: 0200847.00  
Drawn by: PDM  
Approved: KJS  
Date: 10/29/2020  
Revised:

Petition # 20-08 ZA – Property Owners Within 250'

TAZEWELL COUNTY RESOURCE CENTERS INC.

21310 IL RTE 9

TREMONT, IL 615689703

HIGHLAND MORTON LLC

% JOHN T MCHARRY MANAGER

1611 E 53<sup>RD</sup> STREET

CHICAGO, IL 606150000

MORTON BUSINESS PARK ASSOC INC.

% DEVONSHIRE REALTY PROP. MGMT.

7707 N. KNOXVILLE AVE.

PEORIA, IL 616140000

MANGELS, CHERYL

18892 WASHINGTON RD.

MORTON, IL 61550

STEINER, LUCILLE M TRUSTEE

200 E. LAKELAND RD.

MORTON, IL 61550

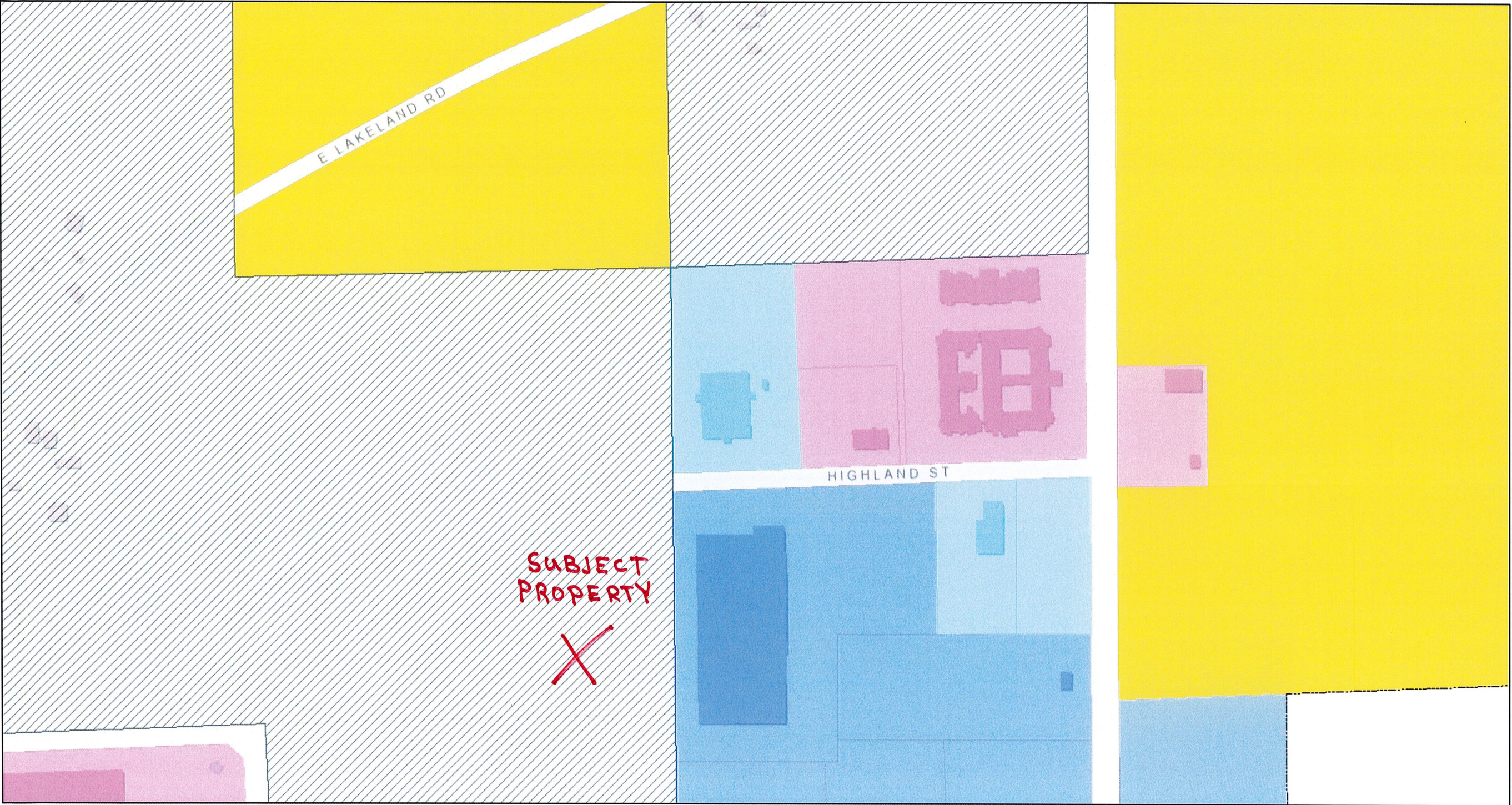
GLENDA L KRUSE

508 S. MAIN ST.

MORTON, IL 61550



# Petition # 20-08 ZA



11/6/2020, 6:25:49 AM

- |   |   |  |
|---|---|--|
| <ul style="list-style-type: none"><li>Parks</li><li>Unincorporated</li><li>Commonwealth Edison Easement</li><li>Township Boundary</li><li>Planning Boundary</li><li>Morton City Limit</li></ul> | <p>Zoning Districts</p> <ul style="list-style-type: none"><li>R-1 One-Family/Planned Residential Development District</li><li>R-1A One-Family/Not &lt; 8000 Sq Ft/Not &lt; 65 Ft Frontage</li><li>R-2 Two-Family/Planned Residential Development District</li><li>R-3 Multi-Family/Planned Residential Development District</li><li>R-4 Multi-Family/Planned Residential Development District</li></ul> | <ul style="list-style-type: none"><li>R-S Residential Suburban District/Planned Residential Development District</li><li>MH Mobile Home District</li><li>B-1 Professional Office District</li><li>B-2 General Business District</li><li>B-3 Highway and Service Commercial District</li><li>I-1 Restricted Industrial District</li></ul> |
|---|---|--|



## PETITION FOR ZONING AMENDMENT / SPECIAL USE PERMIT

Petition Number: 20-09 ZA Date: 11/05/2020

1. Legal Description: PIN # 06-06-29-301-027, PIN # 06-06-29-301-012, PIN # 06-06-29-301-021,  
PIN # 06-06-29-301-022

Street Address: 108-110 E. Queenwood Rd., 1920 Main St., 104 Queenwood Rd., 112 Queenwood Rd.

2. Area of subject property: \_\_\_\_\_ sq. ft. or \_\_\_\_\_ Ac.

3. Present land use: Vacant and Professional Office

Proposed land use or special use: No Change

Requested zoning change: from B-2 District to B-3 District

4. Surrounding zoning districts:

North B-3 East R-4 South B-3 West B-3

5. Subject property is owned by:

Name: See Attached List

Address: \_\_\_\_\_

(If subject property is owned by a trustee, a written statement must be furnished by the trustee, disclosing the names of all beneficial owners. A change in any of the beneficial owners during the amendment/special use process must be disclosed immediately.)

6. A list of names and addresses of all property owners in the petition area (within 250 feet of the area affected by this petition) will be provided by the Village of Morton and attached hereto.

7. A statement is attached hereto, indicating why, in our opinion, the amendment or special use requested is necessary for the preservation and enjoyment of substantial property rights, and why such amendment or special use will not be detrimental to the public welfare, nor the property of other persons located in the vicinity thereof.

8. Additional exhibits submitted by the petitioner:

Zoning Map

9. Petitioners' Signature:

Name (printed)

Address (printed)

Signature

Brad A. Marks

1512 Indigo Dr.

Brad A. Marks

Zoning Officer

5. Subject property is owned by:

<b>Parcel ID</b>	<b>Owner</b>
<b>06-06-29-301-025</b>	<b>Statewide Properties</b>
<b>06-06-29-301-012</b>	<b>Gerald &amp; Carol S Revelle</b>
<b>06-06-29-301-021</b>	<b>Robert Huschen</b>
<b>06-06-29-301-022</b>	<b>Thomas J &amp; Sandra L Quinn</b>

**STATEWIDE PROPERTIES**  
**PO BOX 10614**  
**PEORIA, IL 61612**

**REVELLE, GERALD & CAROL**  
**342 DETROIT AVE.**  
**MORTON, IL 61550**

**HUSCHEN, ROBERT E**  
**706 W. RANDOLPH**  
**ROANOKE, IL 61561**

**QUINN, THOMAS & SANDRA**  
**PO BOX 479**  
**MORTON, IL 61550**

**FLINGER OUTDOOR POWER**  
**CENTER**  
**1900 S. MAIN ST.**  
**MORTON, IL 61550**

**WOODFIELD TRUST, MONGE**  
**PROP MANAGEMENT CO**  
**2807 BROADWAY ST. STE B**  
**PEKIN, IL 61554**

**FIELD EAST, LLC**  
**2807 BROADWAY RD. STE B**  
**PEKIN, IL 61554**

**BRENT & TRAVIS YORDY**  
**% YORDY BRENT**  
**301 E. BROADWAY**  
**MORTON, IL 61550**

**GRZANICH, SUSAN D**  
**149 TUSCANY CT.**  
**MORTON, IL 61550**

**FOX BRYAN D & BALBACH**  
**DANIELLE L**  
**145 TUSCANY CT.**  
**MORTON, IL 61550**

**COX SUSAN L,**  
**141 TUSCANY CT.**  
**MORTON, IL 61550**

**JOHNSON, BENJAMIN R &**  
**BRIANNA E**  
**137 TUSCANY CT.**  
**MORTON, IL 61550**

**GETTYS, DALE EDWARD &**  
**STELLA MAE**  
**133 TUSCANY CT.**  
**MORTON, IL 61550**

**GIFFORD ROBERT E &**  
**LYNN A**  
**16720 W. COTTONWOOD**  
**ELMWOOD, IL 61524**

**CASEYS RETAIL COMPANY,**  
**%ACCOUNTING DEPT.**  
**PO BOX 3001**  
**ANKENY, IA 500210000**

**ILLINOIS STATE OF (IDOT)**  
**6035 N KNOXVILLE AVE.**  
**PEORIA, IL 61614**

**WOODCREST MORTON LLC**  
**3113 S UNIVERSITY DR STE 600**  
**FORT WORTH, TX 76109**

**OM HARI PROPERTIES LLC**  
**2460 LEHMAN DR.**  
**WEST CHICAGO, IL 60185**



Petition # 20-09 ZA



11/6/2020, 6:30:39 AM

- Parks

Unincorporated

Commonwealth Edison Easement

Township Boundary

Planning Boundary

Morton City Limit
- Zoning Districts

R-1 One-Family/Planned Residential Development District

R-1A One-Family/Not < 8000 Sq Ft/Not < 65 Ft Frontage

R-2 Two-Family/Planned Residential Development District

R-3 Multi-Family/Planned Residential Development District

R-4 Multi-Family/Planned Residential Development District

R-S Residential Suburban District/Planned Residential Development District

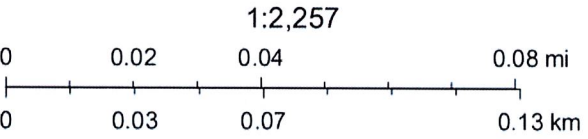
MH Mobile Home District

B-1 Professional Office District

B-2 General Business District

B-3 Highway and Service Commercial District

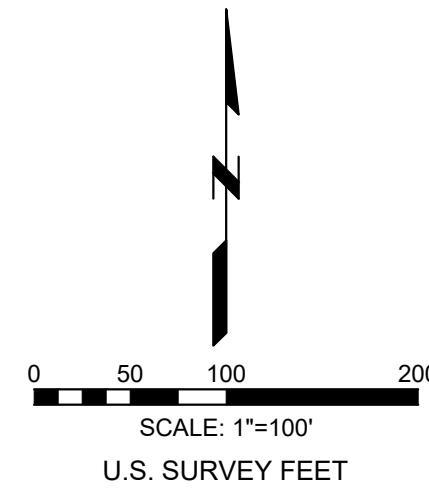
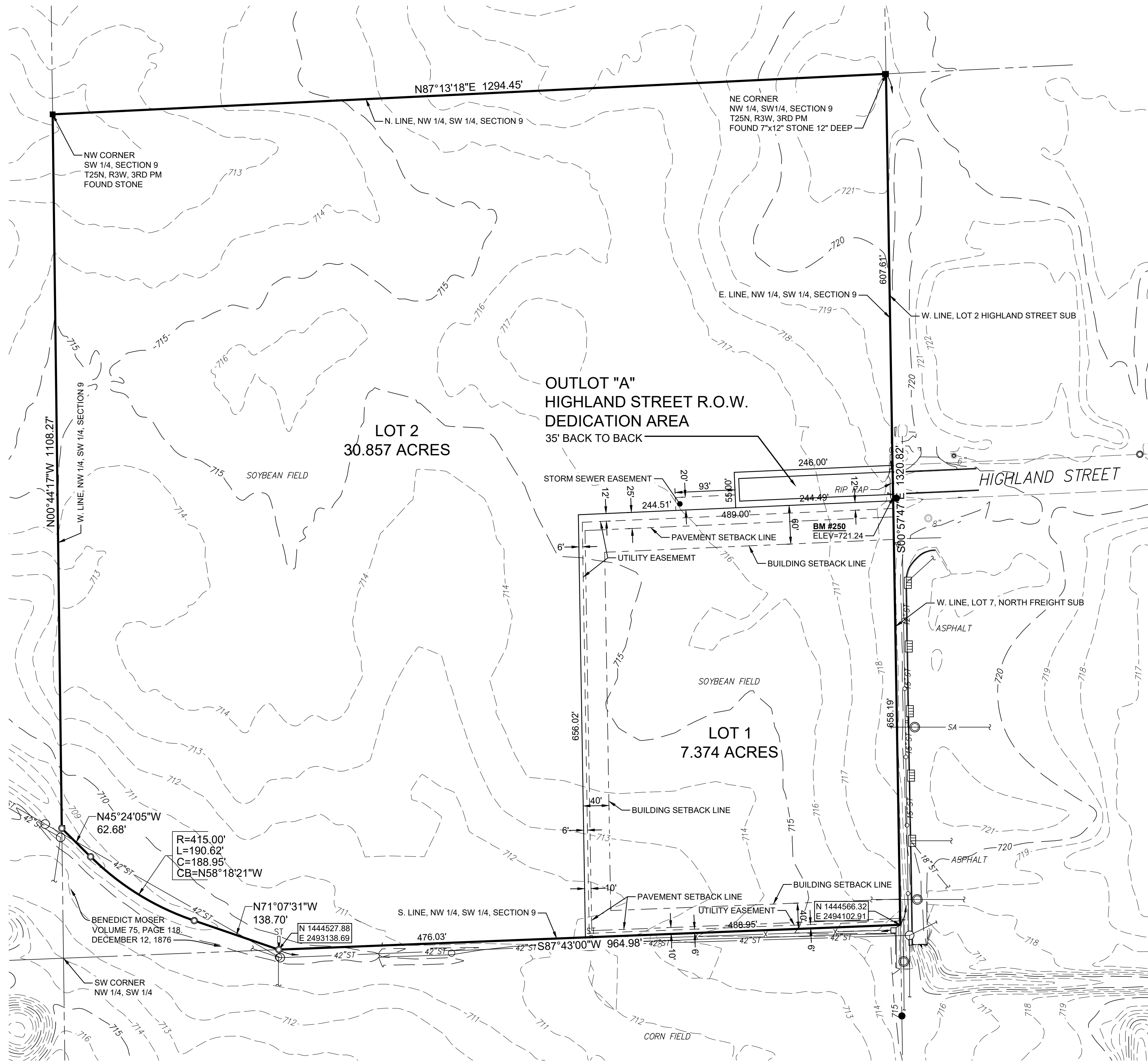
I-1 Restricted Industrial District





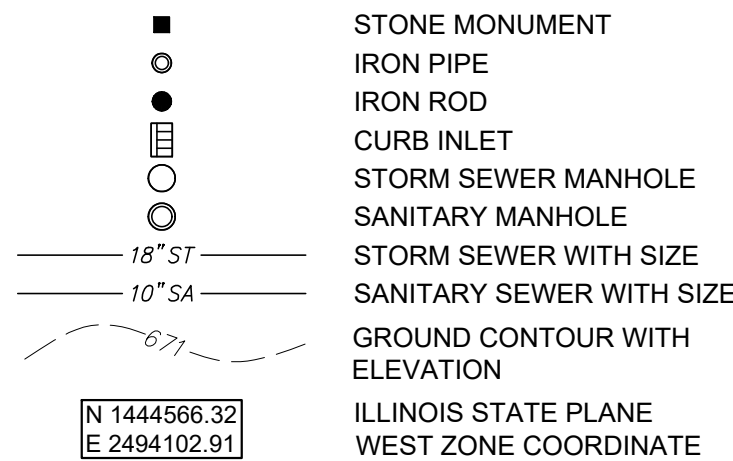
# PRELIMINARY PLAT OF KRUSE & BLISS SUBDIVISION

PART OF THE SW 1/4 OF SECTION 9, TOWNSHIP 25 NORTH, RANGE 3 WEST OF THE 3RD PRINCIPAL MERIDIAN  
VILLAGE OF MORTON, TAZEWELL COUNTY, ILLINOIS



BASIS OF BEARINGS IS ILLINOIS STATE PLANE WEST ZONE  
NAD 83 CURRENT ADJUSTMENT

## LEGEND



## BENCHMARKS:

BM #250: TOP OF FIRE HYDRANT VALVE AT WEST END OF  
HIGHLAND STREET, SOUTH SIDE OF ROAD  
ELEV=721.24

## GENERAL NOTES

- KRUSE & BLISS SUBDIVISION CONTAINS 38.541 ACRES, MORE OR LESS.
- HORIZONTAL AND VERTICAL CONTROL BASED ON MORTON CONTROL MONUMENTS 06-09-35 AND 06-09-36 STATE PLANE COORDINATE SYSTEM, ILLINOIS WEST ZONE, NAD 83 (NORTH AMERICAN DATUM OF 1983), 1997 ADJUSTMENT AND THE NAVD 88 (NORTH AMERICAN VERTICAL DATUM OF 1988)
- ALL BUILDING SETBACK LINES AND UTILITY EASEMENT LINES SHALL BE IN ACCORDANCE WITH THE APPLICABLE STANDARDS OF THE VILLAGE OF MORTON.
- OWNERS NAME: GLENDA L KRUSE  
508 SOUTH MAIN STREET  
MORTON, IL 61550  
DEVELOPER: JONES DEVELOPMENT  
C/O CLAY VANICE  
4520 MADISON AVE #100  
KANSAS CITY, MO 64111  
ENGINEER: FARNSWORTH GROUP, INC.  
C/O LAURA TOBBEN  
100 WALNUT STREET SUITE 200  
PEORIA, IL 61602  
SURVEYOR: FARNSWORTH GROUP, INC.  
C/O KENNETH SILVERTHORN  
100 WALNUT STREET SUITE 200  
PEORIA, IL 61602
- THIS PROPERTY IS LOCATED WITHIN MORTON UNIT SCHOOL DISTRICT #709.
- STORM WATER DETENTION WILL BE PROVIDED IN ACCORDANCE WITH THE APPLICABLE REGULATIONS OF THE VILLAGE OF MORTON
- CURRENT ZONING TAZEWELL COUNTY A-1 (AGRICULTURAL PRESERVATION DISTRICT)

## LEGAL DESCRIPTION OF KRUSE & BLISS SUBDIVISION

THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 25 NORTH, RANGE 3 WEST OF THE THIRD PRINCIPAL MERIDIAN, TAZEWELL COUNTY, ILLINOIS. EXCEPT THE ONE ACRE, MORE OR LESS IN THE SOUTHWEST CORNER THEREOF CONVEYED TO BENEDICT MOSER BY WARRANTY DEED, DATED DECEMBER 12, 1876, AND RECORDED IN THE RECORDER'S OFFICE OF TAZEWELL COUNTY, ILLINOIS IN VOLUME 75 OF DEED PAGE 118.

FARNSWORTH GROUP, INC.  
100 WALNUT STREET SUITE 200  
PEORIA, IL 61602

BY:

KENNETH J SILVERTHORN  
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3413



DATE: 11-30-2022  
EXP. DATE: 11-30-2022  
DESIGN: FPM REGISTRATION  
NO. 154-001656

## PLANNING COMMISSION'S CERTIFICATE

STATE OF ILLINOIS )  
COUNTY OF TAZEWELL )

IT IS HEREBY CERTIFIED THAT THIS PRELIMINARY SUBDIVISION PLAT OF "KRUSE & BLISS SUBDIVISION" WAS APPROVED BY THE VILLAGE OF MORTON, ILLINOIS PLANNING COMMISSION, AT ITS REGULARLY SCHEDULED MEETING HELD ON THE \_\_\_\_ DAY OF \_\_\_\_, 2020.

PLAN DIRECTOR

CHAIRMAN

## VILLAGE CLERK'S CERTIFICATE

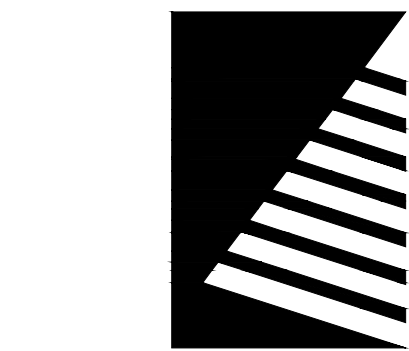
STATE OF ILLINOIS )  
COUNTY OF TAZEWELL )

I HEREBY CERTIFY THAT THE PRELIMINARY SUBDIVISION PLAT OF "KRUSE & BLISS SUBDIVISION" WAS APPROVED BY THE PRESIDENT AND BOARD OF TRUSTEE'S OF THE VILLAGE OF MORTON, ILLINOIS, AT ITS REGULARLY SCHEDULED MEETING HELD ON THE \_\_\_\_ DAY OF \_\_\_\_, 2020.

VILLAGE CLERK



Location Map  
Not to Scale



Farnsworth  
GROUP

100 WALNUT STREET, SUITE 200  
PEORIA, ILLINOIS 61602  
(309) 689-9888 / info@f-w.com

www.f-w.com  
Engineers | Architects | Surveyors | Scientists

ISSUE:  
# DATE: DESCRIPTION:  
1 11/11/2020 REVISED PER VILLAGE COMMENTS

PROJECT:

FEDEX EXPANSION

Morton, Illinois

DATE: 11/02/2020

DESIGNED: KJS

DRAWN: PDM

REVIEWED: PEB

FIELD BOOK NO.: PIA 92/42

SHEET TITLE:

PRELIMINARY PLAT  
KRUSE & BLISS  
SUBDIVISION

SHEET NUMBER:

1

OF 1

PROJECT NO.: 0200847.00

EXISTING TAX ID NO.  
PARCEL: 06-06-09-300-001  
SW 1/4, SEC 9, T25N, R3W, 3RD PM





**RESOLUTION NO. 16-21**

**RESOLUTION AUTHORIZING THE CREATION OF AN ECONOMIC SUPPORT GRANT  
PROGRAM CALLED VILLAGE OF MORTON BUSINESS SUSTAINABILITY GRANT**

**WHEREAS**, the Department of Commerce & Economic Opportunity has released a notice of funding opportunity for the Local CURE Economic Support Payments Grant Program; and

**WHEREAS**, the Village of Morton can seek funding through this program to reimburse the Village for economic support payments made to qualified businesses within the Village that experienced interruption of business attributable to the COVID-19 public health emergency;

**NOW, THEREFORE, BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF MORTON**, Tazewell County, Illinois, as follows:

**Section One:** The Program Narrative: Village of Morton Business Sustainability Grant attached hereto as Exhibit A is hereby approved.

**Section Two:** The Program Application Package attached hereto as Exhibit B is hereby approved.

**Section Three:** This Resolution shall be in full force and effect upon its passage and approval as required by law.

**PASSED AND APPROVED** at a regular meeting of the President and Board of Trustees of the Village of Morton, Tazewell County, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 2020; and upon roll call the vote was as follows:

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSENT: \_\_\_\_\_

ABSTAINING: \_\_\_\_\_

**APPROVED** and **ADOPTED** by the Village President and Board of Trustees of the Village of Morton

this \_\_\_\_\_ day of \_\_\_\_\_, 2020.

\_\_\_\_\_  
President

**ATTEST:**

\_\_\_\_\_  
Village Clerk

### **Project Narrative: Village of Morton Business Sustainability Grant**

The Village of Morton seeks to establish a new program, named the **Village of Morton Business Sustainability Grant (BSG) Program**, to assist businesses with responding to the economic injury caused by COVID-19. The BSG program would provide grant funds to support business sustainability. The program would provide funding to local businesses to recover costs incurred between April 1, 2020 and November 30, 2020 if they can demonstrate revenue loss related to COVID-19.

#### **Business Types Served**

The BSG Program will focus resources towards restaurants, bars and other similar establishments. These businesses will be primarily identified by SIC Codes of 5812 ("Eating Places") or 5813 ("Drinking Places") though some discretion will be used for businesses within this category that might be otherwise categorized (i.e. retail bakeries or a bar or restaurant affiliated with a public golf course or bowling alley). The primary goals of the Village of Morton BSG Program is to support employment opportunities for Village of Morton residents; assist local restaurant and bar owners recover from lost revenue due to mandatory health mitigation efforts; and to help ensure businesses can survive until mitigation rules are loosened.

#### **Applicant Screening**

Village of Morton will publicize the BSG program throughout the community and among its businesses. Interested businesses will complete the attached draft application. A business may apply for grant funds of up to \$10,000.00 that will reimburse expenses associated with occupancy (rent or mortgage payments) and or utilities. Each business may only receive one (1) grant per FEIN. Grant funds would be limited to the lesser of a) the documented incurred expenses or b) grant maximum allowed.

Professional staff will screen applications on a first-come, first-serve basis. Awards will be granted on a rolling basis until all grant funds are expended. Eligibility requirements include the following:

- Business must be physically located within corporate boundaries of Village of Morton.
- Business must have been in operation within these corporate boundaries as of March 1, 2020.
- Business must be able to demonstrate a loss of at least 25% in revenue compared to 2019 for month(s) submitted for reimbursement.
- Businesses that received a Business Interruption Grant (BIG) (either an award or notice of award) are ineligible for the BSG program.
- Businesses may not submit expenses to be reimbursed for which other federal, state or local assistance programs were used, including but not limited to the Paycheck Protection Program or Downstate Business Stabilization Program.
- Businesses must acknowledge and sign that they are and will remain in compliance with the Requirements and Certifications as outlined in the Notice of Funding Opportunity.
- Businesses must be in compliance with all local municipal codes, state and federal laws, and state funding requirements. Businesses must also be current on any taxes, fees or fines owed to the municipal, state or federal government.
- Ineligible businesses include private clubs, businesses that restrict membership, government-owned businesses, businesses that derive more than 33% of their gross annual revenue from gambling activities (except restaurants with gaming terminals), businesses engaged in multi level marketing, and payday lenders.

### **Adherence to the U.S. Department of the Treasury Coronavirus Relief Fund Guidance**

The BSG program is permissible under the Coronavirus Relief Fund guidance updated Sept. 2, 2020 via the following eligible expenditure:

*5. Expenses associated with the provision of economic support in connection with the COVID-19 public health emergency, such as: Expenditures related to the provision of grants to small businesses to reimburse the costs of business interruption caused by required closures.*

Restaurants and bars operating at the onset of COVID crisis in March 2020 were forced to drastically adjust operations and were required to adapt their capacity due to a) executive orders by the Governor which restricted, closed or reduced business operational levels, b) the state of Illinois' *Restore Illinois Plan* which gradually allowed businesses to partially reopen in stages but still restricted operating at capacity, and c) a change in consumer purchasing power and buying habits in a COVID dominated world. Coronavirus has and continues to make it financially difficult for businesses to quickly adapt their business model and make operational changes amid COVID. Examples include:

- Nonessential businesses were forced to shut down for several months and many of their supply chains were diminished when they restarted.
- Bars have often been the first businesses that are ordered to suspend service during mitigation orders and are often required to close early.
- Restaurants were limited to providing curbside and pickup service. Many others had to take on the added expense of delivery services and/or dine-out expenses.
- Customers have been slow to return due to their personal financial and/or safety concerns.
- *Restore Illinois* limits the operational capacity of businesses with phased opening by regions. Currently the entire state is under "Tier 3 Mitigation" which limits bars and restaurants to outdoor dining or curbside/delivery. Winter weather severely limits the ability for a bar or restaurant to effectively attract customers to outdoor dining.

### **Reimbursable Expenditure Test**

The Business Sustainability Grant Program development, application, and awards have been designed to pass the "reimbursable expenditure test" as outlined on DECO's Local CURES webpage:

- The expense is connected to the COVID-19 emergency as evidenced by a demonstrated loss of revenue.
- The expense is "necessary" as funding is limited to occupancy and utility costs which are necessary costs of doing business.
- The expense is not filling a short fall in government revenues.
- The expense is not funded through another budget line item, allotment or allocation, as of March 27, 2020.
- The expense is not being reimbursed through a different emergency response program.
- The expense would not exist without COVID-19 OR would be for a "substantially different" purpose

### **Form of Assistance**

The BSG Program will provide grants to eligible businesses. Each business will be eligible for a grant of up to \$10,000.00 subject to all stated guidelines. Businesses would only be required to repay grant funds if the business itself or its expenses were deemed ineligible or if the business failed to comply with other program requirements and provisions.

### **Administrative Procedures**

The Village of Morton is committed to devoting staff to develop program parameters, required documents, communications strategy, eligibility requirements, application process, application review, award distribution and program reporting requirement compliance. The Business Sustainability Grant Program has been developed to comply with the guidelines outlined by the Local CURES program.

Applications will be accepted until 5 p.m. on Monday, December 21, 2020. Determinations of eligibility will be made on a rolling basis. All funds will be distributed by December 31, 2020.

As a subrecipient and recipient of a grant award, each business must remain in compliance with the terms and certifications set forth in the Grant Award Compliance certification.

### **Due Diligence and Controls**

The Village of Morton will ensure funds are expended within the parameters of the Economic Support Program, the CARES Act and the U.S. Department of the Treasury guidance. Businesses deemed eligible will be required to sign a certification, executed as part of the application for or receipt of financial assistance, attesting that it is an eligible business as defined in 14 Ill. Admin. Code 700.60(b), and its obligation to comply with the requirements of the Economic Support Program and the related administrative rules at 14 Ill. Admin. Code Part 700.

General Requirements of the program have been defined in the document for applicant screening. This outlines eligibility and sets the basis for applicants to begin the application process.

Businesses are required to repay grant amount in full if found to be in non-compliance.

Applications will be received through 5 pm on Friday, December 21, 2020. Each application will be reviewed for completeness and eligibility by Village. All applications deemed eligible for funding will be approved by Village Administrator and notified in writing of their award. Payments will be made via check by December 31, 2020. Any business who is deemed ineligible will receive notification in writing. Businesses for whom an application is incomplete will also be notified in writing but allowed to cure any issues so long as a complete application is submitted prior to the deadline. Eligible businesses with incomplete applications are not guaranteed funding should it be exhausted prior to resubmission.

The Village will maintain all documentation as outlined in the Notice of Funding Opportunity.

### **Source of Local Funding**

The Village of Morton will hold a reserve fund in the amount of \$300,000.00. This reserve fund will be funded from general fund reserves. The reserve fund will serve as a disbursement fund for eligible expenses of selected businesses.

# PROGRAM APPLICATION PACKAGE

## VILLAGE OF MORTON Business Sustainability Grant

In response to the Coronavirus Disease 2019 (COVID-19) pandemic, the Village of Morton has partnered with State of Illinois Department of Commerce and Economic Opportunity to create the Business Sustainability Grant to assist bar and restaurant owners who operate commercial businesses within its corporate boundaries and have been negatively impacted by the pandemic.

Grant awards are offered as a reimbursement in an amount not to exceed the grant maximum stated in the ***Project Narrative: Village of Morton Business Sustainability Grant*** approved by the President and Board of Trustees (hereinafter “Maximum Grant Amount”) of total verified eligible commercial expenses for lease, mortgage, and/or utility payments incurred from March 1, 2020 – November 30, 2020. For any month for which the applicant is seeking reimbursement, they must be able to demonstrate a decrease of at least 25% in revenue from those same months in 2019. Documentation of revenue loss might include monthly profit and loss statements or bank statements.

All applications are reviewed on a first-come-first-serve basis and approved subject to the availability of funds as authorized by the Department of Commerce and Economic Opportunity. All applications must be submitted by 5 p.m on Monday, December through December 21, 2020. Applications should be submitted to Village Administrator Julie Smick via email to [JSMICK@MORTON-IL.GOV](mailto:JSMICK@MORTON-IL.GOV)

**All required information to verify eligibility must be submitted along with the grant application.**

For more information, please contact: Julie Smick, Village Administrator, 309-266-5361 ext. 284.



## **Business Sustainability Program**

The immediate goal of the Business Sustainability Program (the “Program”) is to provide economic support to Affected Business Owners located within our corporate. To be funded, Affected Business Owners must have an approved application and have signed the Program Certification Agreement found at the end of this document. An awarded business will be required to repay the grant if it is found to be ineligible for funds. **Applications for the program will be accepted through December 21, 2020 or until funding is exhausted, whichever is first.**

The Program uses funding from the Department of Commerce and Economic Opportunity’s Economic Support Payments Grant Program to provide support to Affected Business Owners who have suffered from economic loss and hardship. All Affected Business Owners are invited to apply for a Program Grant at the rate of one (1) grant per Affected Business Owner subject to verification of eligible commercial expenses, availability of funds, and approval of the Village of Morton. Each Grant awarded to an Affected Business Owner through application to the Grant Program shall be on a first-come-first serve basis, and limited to a single, lump-sum maximum reimbursement of Maximum Grant Amount of eligible commercial expenses.

Expenses previously reimbursed by any other emergency reimbursement program will be ineligible. Any business that receives an award from the State of Illinois Downstate Business Interruption Grant is ineligible from receiving an award under the Business Sustainability Grant.

### **Definition of Terms**

**Affected Business Owner:** a commercial business owner operating an eligible bar, restaurant or catering business (as defined by SIC Code 5812 and 5813), or similarly related business, that can demonstrate economic loss and hardship attributable to COVID-19 and who had occupied a site and commenced commercial activities on or before March 1, 2020.

**Eligible business:** a legal business enterprise licensed by the State of Illinois eligible for financial assistance under DCEO’s Local Cure Economic Support Program Grant Program, section 601(a) of the Social Security Act as added by section 5001 of the CARES Act, or other federal legislation addressing the COVID-19 emergency. *Please note: private clubs, businesses that restrict membership, businesses that derive more than 33% of their gross annual revenue from gambling activities (except restaurants with gaming terminals), businesses engaged in pyramid sales, and payday lenders are not eligible businesses under this Program.*

**Economic loss and hardship:** A decrease in monthly sales or receipts of at least 25% when compared to the same month(s) in 2019. For example, if a business is seeking reimbursement for rental payments in August and September of 2020 it must demonstrate that revenues in those two months were at least 25% less than August and September of 2019.

**Eligible commercial expenses:** lease, mortgage, or utility payments for a commercial location within the boundaries of the Village of Morton incurred between March 1, 2020 – November 30, 2020. Expenses previously reimbursed by CARES funding, Local CURES funding, or any other emergency response program are not eligible for reimbursement. Businesses that receive an award from the State of Illinois Downstate Business Interruption Grant are ineligible from receiving an award under the Business Sustainability Grant.

**Utility:** water, electric, gas, waste disposal, sanitation, telephone, and / or internet services.

**The application procedure is as follows:**

1. Complete the Program Application, including all required attachments or supplemental information, and submit to Julie Smick, Village Administrator, via email to [jsmick@morton-il.gov](mailto:jsmick@morton-il.gov). All applications will be reviewed and approved or denied by the Village Administrator. All awards or denials will be attested to by the Village President acting on behalf of the Village Board.
2. Applicants must provide documentation of all expenses requested for reimbursement. Charges must be incurred between March 1, 2020 and November 30, 2020. Requests for rent reimbursements must be accompanied by a written lease agreement. Requests for mortgage reimbursements must be accompanied by a copy of the mortgage statement from the financial institution holding the mortgage lien. Requests for utility reimbursements must include all invoices for the original charges.
3. Applicants must provide proof of payment for all requested reimbursements. Proof of payment can include copies of cancelled checks, copies of bank statements, and/or copies of credit card statements.
4. Applicants must include a current copy of their State of Illinois business registration/IBT Number. [NOTE: Not all businesses require a license issued by the State of Illinois. However, any business that issues payroll checks to employees must register with the Illinois Department of Revenue for an Illinois Business Tax Number ("IBT" No.)]
5. Applicants must provide proof of tax filings and payments for the preceding 12 months.
6. Applicants must provide a profit and loss statement, or other accounting statement, showing a decrease in revenues of at least 25% from 2019 to 2020 for any month(s) reimbursements are requested.
7. Applicants must sign and return a copy of the certification agreement for the Program.
8. The Affected Business Owner's business location must be located at an address within the boundaries of the Village of Morton.
9. The Affected Business Owner's commercial activities must have been in operation as of March 1, 2020 at a location within the Village of Morton.
10. The grant award shall be paid to the Affected Business Owner within ten (10) business days following verification of application and eligible expenses.
11. If a business' Program application is rejected, a written explanation will be provided to the Applicant. The Applicant may then revise and resubmit the Application for a second review. There is no guarantee of award for corrected applications if funding has been exhausted.

**All fields must be completed.**

Business Name: \_\_\_\_\_

Business Owner(s) Name(s): \_\_\_\_\_

Business Site Address: \_\_\_\_\_

Business \_\_\_\_\_ Mailing \_\_\_\_\_ Address: \_\_\_\_\_

Daytime Business Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Preferred contact method for questions about this application (select one):

☐ Business phone

☐ Cell phone

☐ Email

Property Tax ID # \_\_\_\_\_ FEIN: \_\_\_\_\_ Business License No. \_\_\_\_\_

**Requested reimbursements:**

Lease Payment(s) Total \$ \_\_\_\_\_

Monthly Lease Payment: \$ \_\_\_\_\_ Month(s) covered: \_\_\_\_\_

Mortgage Payment(s) Total \$ \_\_\_\_\_

Monthly Lease Payment: \$ \_\_\_\_\_ Month(s) covered: \_\_\_\_\_

Utility Payment(s) Total \$ \_\_\_\_\_

Gas \$ \_\_\_\_\_ Month(s) covered: \_\_\_\_\_

Electric \$ \_\_\_\_\_ Month(s) covered: \_\_\_\_\_

Water \$ \_\_\_\_\_ Month(s) covered: \_\_\_\_\_

Telephone \$ \_\_\_\_\_ Month(s) covered: \_\_\_\_\_

Internet \$ \_\_\_\_\_ Month(s) covered: \_\_\_\_\_

Waste Disposal \$ \_\_\_\_\_ Month(s) covered: \_\_\_\_\_

Sanitation \$ \_\_\_\_\_ Month(s) covered: \_\_\_\_\_

**Total Amount of Grant Request: \$ \_\_\_\_\_**

**NOTE: All grant awards are limited to Maximum Grant Amount of total verified eligible commercial expenses incurred by the Affected Business Owner between March 1, 2020 – November 30, 2020.**

All grants awarded through the **Business Sustainability Program** (the “Program”) shall be for eligible commercial expenses during the month(s) of documented economic loss and hardship between March 1, 2020 and November

30, 2020. Grants are approved and paid on a *first-come-first-served* basis, subject to the availability of funds and the approval of the Village through December 21, 2020.

**Please read the following requirements carefully.**

**ADDITIONAL REQUIREMENTS:**

1. Only site addresses that are occupied and operated by the Affected Business Owner located within the Village of Morton are eligible for the Program.
2. Affected Business Owners may apply for and receive Program grants only one time for eligible commercial expenses incurred for the site on or between March 1, 2020 and November 30, 2020.
3. The maximum Program grant amount for each business site approved for the Program shall not exceed the total verified eligible costs up to a total not to exceed the Maximum Grant Award per Affected Business Owner as identified by the Federal Employer Identification Number (FEIN).
4. Affected Business Owners applying for lease reimbursement(s) must, in advance of receiving Program Grant funds: a) provide a copy of a written lease in effect for reimbursement month(s), b) submit proof of payment of the amount owed to the site's Landlord for each month for which the applicant is seeking reimbursement of lease payments in an amount equal to or greater than the grant amount approved for the Affected Business Owner by the Village of Morton; and c) verify the Affected Business Owner does not owe any outstanding debts or fines payable to the Village of Morton, the State of Illinois, or any other local, state, or federal agency.
5. Affected Business Owners applying for mortgage reimbursement(s) must, in advance of receiving Program Grant funds: a) provide a copy of a written mortgage statement(s) from the financial institution which holds the site's mortgage lien from the reimbursement month(s), b) submit proof of payment of the amount owed to the mortgage lien holder for each month for which the applicant is seeking reimbursement of mortgage payments in an amount equal to or greater than the grant amount approved for the Affected Business Owner by the Village of Morton; and c) verify the Affected Business Owner does not owe any outstanding debts or fines payable to the Village of Morton, the State of Illinois, or any other local, state, or federal agency.
6. Affected Business Owners applying for utility reimbursement(s) must, in advance of receiving Program Grant funds: a) provide a copy of a written utility billings from the reimbursement month(s), b) submit proof of payment of the amount owed to the utility company for each month for which the applicant is seeking reimbursement of utility payments in an amount equal to or greater than the grant amount approved for the Affected Business Owner by the Village of Morton; and c) verify the Affected Business Owner does not owe any outstanding debts or fines payable to the Village of Morton, the State of Illinois, or any other local, state, or federal agency.
7. All Program Grants awarded through the Program shall be paid to the Affected Business Owner for the specified site address within ten (10) business days following grant approval.
8. The Village's obligation hereunder to award Program Grant funds for eligible commercial expenses is a limited obligation to be paid solely based on awarded funding from the DCEO Economic Support Payments Grant Program and is subject to the availability of such funds.
9. All Affected Business Owners receiving Program Grant funds must be in compliance with all local Municipal Codes, State laws, and State funding requirements.
10. The Village of Morton reserves the right to approve Program Grant funds only to those Affected Business Owners engaged in commercial activities found to be compliant with the requirements of this Program. The rights and obligations of the Affected Business Owner under this Program Application shall not be assignable.

### **Applicant Certification:**

The undersigned, individually and on behalf of the business entity for which this application is submitted ("Applicant"), hereby acknowledges and accepts all of the terms and conditions provided for herein, and further certifies and warrants that to the best of his/her knowledge, the information contained in and attached to this Application is true, correct and complete and the business for which this application is submitted was open and operating as of March 1, 2020. Nothing contained in this Application shall be construed by the Village of Morton or the Affected Business Owner or any third person to create the relationship of a partnership, agency, or joint venture between the Village of Morton and the Applicant. The Village of Morton is authorized to make all the inquiries deemed necessary to verify the accuracy of the information contained herein.

Additionally, Applicant agrees that in the event funds are provided pursuant to this Application, the Village of Morton or its agent shall be entitled to access and audit such records as may be necessary to prevent fraud in this process or ensure compliance with federal requirements.

I certify that the funding will be used for business purposes only and not for household, personal, or consumer usage. I hereby certify that I have read the eligibility requirements, that the business identified below is eligible for the grant and that I will fully comply with all grant requirements as stated in the Local CURE Program (14 Ill. Adm. Code 700.10 through 700.110 and 20 ILCS 605/605-1045), the CARES Act (15 U.S.C. § 9001 *et seq.*) and the related guidance published by the U.S. Department of the Treasury. I understand that I may be asked to provide additional information in order to process this Application. I understand that eligibility does not guarantee aid, and that funding is limited. I understand that any willful misrepresentation on this statement could result in disqualification from program funding. I certify any funds requested/received will not be a duplication of benefits. I certify I have not received any public sources of funds to cover expenses for which I am requesting funds. The Applicant hereby acknowledges that, in executing this Application, the Applicant has had the opportunity to seek the advice of independent legal counsel and has read and understood all the terms and provisions of the Program. Subject to Village of Morton approval (*Appendix A*), this Program Application shall become a binding Agreement. The undersigned hereby warrants that he/she has full authority to execute this Application on behalf of the entity for which \_\_\_\_\_ they \_\_\_\_\_ are \_\_\_\_\_ signing.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name: \_\_\_\_\_ Title: \_\_\_\_\_

Entity/Business Name: \_\_\_\_\_

### **Privacy Protection Assertion:**

\_\_\_\_\_ Check here if you assert the following: "Pursuant to Section 7(g) of the Illinois Freedom of Information Act (5 ILCS 140/7(1)(g)). I hereby assert that the following information submitted with this application constitutes commercial or financial information that I am filing under a claim that this information is proprietary, privileged or confidential and that disclosure of such information would cause competitive hardship to my business." This assertion applies to:

\_\_\_\_\_

Please note: Signatures, Federal Employer ID Numbers or Social Security Numbers, tax return information, direct deposit routing numbers, signed W-9s and copies of driver's licenses and IDs are not subject to Disclosure under the Illinois Freedom of Information Act.

---

(Name of Business Applicant)

**BUSINESS SUSTAINABILITY GRANT PROGRAM**  
**GRANT AWARD COMPLIANCE**

As a subrecipient and recipient of a grant award, you must remain in compliance with the terms and certifications set forth below. Please review the below items carefully, as your business and its representatives shall warrant that all material facts presented are accurate. If your business is unable to provide this assurance, it is ineligible to receive an Award under this Program.

1. I shall use the subaward for eligible losses exclusively for costs and losses incurred due to the business interruption or other adverse conditions caused by the Coronavirus Disease 2019 (COVID-19) pandemic, as established by the Department and the U.S. Department of the Treasury and further detailed by Village's program.
2. I will comply with all relevant laws and regulations concerning non-discrimination.
3. I will not pay appropriated funds to any person for influencing or attempting to influence an officer or employee of federal, State or local government, or an employee of a member of any federal, State or local government in connection with the awarding of any State and federal contract, the making of any State and federal grant, the making of any State and federal loan, the entering into any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any State and federal contract, grant, loan or cooperative agreement.
4. I will prohibit employees, contractors, and subcontractors from using their positions for a purpose that constitutes or presents an appearance of personal or organizational conflict of interests or personal gain.
5. I will take all practical steps to remain viable, solvent, and in operation. Additionally, the subrecipient attests that the subrecipient has not taken any material steps to dissolve the subrecipient, permanently cease operations, or sell substantially all of its assets in 2020.
6. I will hold harmless the United States, State of Illinois, Village of Morton and all their agents and employees, from and against all claims, damages, losses, and expenses arising out of or resulting from the approval of work, regardless whether such claim, damage, loss or expense is entirely or in part by these agencies. I understand that the release of all information by the Department and the Grantee, in any manner, is hereby authorized whether such information is of record, and I hereby release all persons, agencies, firms, companies, and entities, from any damages resulting from such information.
7. I acknowledge the Illinois False Claims Act (740 ILCS 175/1, et seq.) applies to this certification, and any false claims or representations made by the subrecipient or its authorized representative in connection with the Program may subject the subrecipient or its authorized representative to liability under the Illinois False Claims Act and other applicable law.

8. I shall maintain for five (5) years from the date of submission of the final expenditure report, adequate books, all financial records and, supporting documents, statistical records, and all other records pertinent to this Award, adequate to comply with guidance provided by the U.S. Department of the Treasury labeled "Memorandum for Coronavirus Relief Fund Recipients" dated July 2, 2020, and the minimum requirements of 2 CFR 200.333. If any litigation, claim or audit is started before the expiration of the retention period, the records must be retained until all litigation, claims or audit exceptions involving the records have been resolved and final action taken

As a subrecipient of grant funds I certify and agree to all the statements checked above.

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Printed Name

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Signature

---

Date



**APPENDIX A**  
**Village of Morton**  
**Business Stabilization Program**

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**(For Use by the Village of Morton, Illinois)**

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**Business Name:** \_\_\_\_\_

Business Site Address: \_\_\_\_\_

Business Mailing Address: \_\_\_\_\_

Contact info: \_\_\_\_\_

Date application received by the Village of Morton: \_\_\_\_ / \_\_\_\_ / 2020 by \_\_\_\_\_

**Admin:**

Application signed: ☐ yes ☐ no

Certification signed: ☐ yes ☐ no

State business license: ☐ yes ☐ no

FEIN verified as valid: ☐ yes ☐ no

Tax filings included: ☐ yes ☐ no

Copy of lease: ☐ yes ☐ no

Copy of mortgage: ☐ yes ☐ no

Copy of utility bills: ☐ yes ☐ no

**Finance:**

Tax filings paid: ☐ yes ☐ no

Verified did not receive BIG funding: ☐ yes ☐ no

Verified did not receive other funding: ☐ yes ☐ no

Verified costs not reimbursed by Village: ☐ yes ☐ no

Verified decrease of at least 25%: ☐ yes ☐ no

Verified applicable bills: ☐ yes ☐ no

Verified proof of payment of all requests: ☐ yes ☐ no

Verified grant total: ☐ yes ☐ no

Request Verified as Eligible Commercial Expense: ☐ Yes ☐ No (reason: \_\_\_\_\_)

Recommended by Village of Morton Staff: ☐ Yes, date: \_\_\_\_ / \_\_\_\_ / 2020 ☐ No (reason:

\_\_\_\_\_)

Grant approved by Village of Morton: ☐ Yes \_\_\_\_\_ ☐ No (reason: *see attached letter of denial*)

**APPROVED:** \_\_\_\_\_ Date \_\_\_\_ / \_\_\_\_ / 2020

Title, Village of Morton

**ATTEST:** \_\_\_\_\_ Date: \_\_\_\_ / \_\_\_\_ / 2020

Title, Village of Morton

**GRANT AWARD AMOUNT:** \$ \_\_\_\_\_

Grant payment issued to applicant on \_\_\_\_ / \_\_\_\_ / 2020

Check No. \_\_\_\_\_