

**ORDINANCE NO. 15 - 10**

**AN ORDINANCE AUTHORIZING SALE OF PERSONAL PROPERTY  
OWNED BY THE VILLAGE OF MORTON**

**WHEREAS**, the Village of Morton is the owner of the following-described personal property:

2011 Chevrolet Impala  
VIN: 2G1WD5EM7B1230545

2012 Chevrolet Impala  
VIN: 2G1WD5E34C1301113

2012 Chevrolet Impala  
VIN: 2G1WD5E34C1299654

**WHEREAS**, a majority of the corporate authorities of the Village of Morton feel it is no longer necessary or useful to or for the best interests of the Village of Morton to retain the above-described personal property; and

**WHEREAS**, a majority of the corporate authorities of the Village of Morton feel it is not necessary to advertise the sale of the above-described personal property; and

**WHEREAS**, it is in the best interests of the Village of Morton to allow the Chief of Police to sell the aforesaid property in the manner and form as he deems best.

**NOW, THEREFORE, BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF MORTON, Tazewell County, Illinois, as follows:**

**SECTION ONE:** Pursuant to 65 ILCS 5/11-76-4, the President and members of the Board of Trustees find that the personal property described above now owned by the Village of Morton is no longer necessary or useful to the Village of Morton, and the best interests of the Village of Morton will be served by its sale.

**SECTION TWO:** Pursuant to Said 65 ILCS 5/11-76-4, the Chief of Police of the Village of Morton is hereby authorized and directed to sell said vehicle in the manner and form as he deems appropriate and for the best available price.

**BE IT FURTHER ORDAINED** that this ordinance shall be in full force and effect upon its passage, approval, and publication as may be required by law.

**PASSED AND APPROVED** at a regular meeting of the President and Board of Trustees of the Village of Morton this \_\_\_\_ day of \_\_\_\_\_, 2015; and upon roll call the vote was as follows:

**AYES:**

**NAYS:**

**ABSENT:**

**ABSTAINING:**

**APPROVED** this \_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_  
**President**

**ATTEST:**

\_\_\_\_\_  
**Village Clerk**