

**RESOLUTION NO. 20-15**

**RESOLUTION APPROVING CHANGES TO BUILDING FAÇADE GRANT PROGRAM**

**WHEREAS**, the Board of Trustees has previously approved various provisions to the Building Façade Improvement Grant Program.

**WHEREAS**, the Business District Commission has requested that the Board of Trustees amend the provisions.

**NOW, THEREFORE, BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF MORTON**, Tazewell County, Illinois, as follows:

1. That the administrative policies and procedures manual of the Village of Morton is amended to incorporate the following changes to the Building Façade Improvement Grant Program:

- a) Increase the maximum amount allowable for a façade grant as 50% of \$20,000.00 or \$10,000.00.
- b) Increase the maximum amount allowable for the design/engineering grant as 50% of \$10,000.00 or \$5,000.00. In addition, it is required that the project is completed prior to reimbursement for the design/engineering grant.
- c) Increase the number of grant rounds from 1 to 2, with the second grant round being July 1- July 31.
- d) Change the language to allow an applicant to apply for both a design/engineering grant and a façade grant at the same time.
- e) Institute an application fee of \$250.00 for all applicants. This amount will be refunded if the application is denied, or upon completion of an approved project. This is to alleviate the issue of people applying and getting approved and not going forward with their project.

2. That the above changes be incorporated into the administrative policies and procedural manual as set forth in the attached Exhibit A.

**BE IT FURTHER RESOLVED** that this resolution shall be in full force and effect upon its passage and approval.

**PASSED AND APPROVED** at a regular meeting of the President and Board of Trustees of the Village of Morton, Tazewell County, Illinois, this 16<sup>th</sup> day of November, 2015; and upon roll call the vote was as follows:

**AYES:** Belsley, Blunier, Daab, Heer, Hermann, Kaufman

**NAYS:** None

**ABSENT:** None

**ABSTAINING:** None

**APPROVED** this 16<sup>th</sup> day of November, 2015.



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President

**ATTEST:**



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Village Clerk

