

ORDINANCE NO. 14-32

AN ORDINANCE RE ZONING FOR SUPPORTED LIVING FACILITY

WHEREAS, the Board of Trustees has determined that it is appropriate to add another option for living arrangements for persons needing support with living; and

WHEREAS, notice of a public hearing was duly published in the Peoria Journal Star, according to law and a hearing was held on December 15, 2014 at 6:00 p.m.; and

WHEREAS, the Plan Commission has duly transmitted its recommendations to the Board of Trustees.

NOW, THEREFORE, BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF MORTON, Tazewell County, Illinois, that the Morton Municipal Code is amended as follows:

1. That Title 10 Chapter 2 Section 1 is amended by adding the following definitions:

**Supported Living Facility:** A maximum of four (4) family units may reside in the basement, first floor, and second floor where one (1) or more of the family units requires some form of support or supervision. A family unit is an individual or a married couple, or a descendant of either.

**Supported Living Facility With Limited Commercial Use:** A supported living facility in which on the first floor there may be programs, including instructional and actual training with equipment for persons with disabilities. Incidental production of and sale of items produced in conjunction with the training is permissible.

2. That Title 10 Chapter 5 Section 4(B) is amended by adding the following additional special uses:

4. **Supported Living Facility**

5. **Supported Living Facility With Limited Commercial Use**

BE IT FURTHER ORDAINED that this ordinance shall be in full force and effect upon its passage, approval, and publication as may be required by law.

**PASSED AND APPROVED** at a regular meeting of the President and Board of Trustees of the Village of Morton this 15th day of December, 2014; and upon roll call the vote was as follows:

**AYES:** Belsley, Daab, Heer, Hermann, Newhouse

**NAYS:** None

**ABSENT:** Kaufman

**ABSTAINING:** None

**APPROVED** this 15th day of December, 2014.



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**President**

**ATTEST:**

  
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**Village Clerk**

